

# 2024 ARPA NEW JOHNSONVILLE COLLECTION SYSTEM REHABILITATION

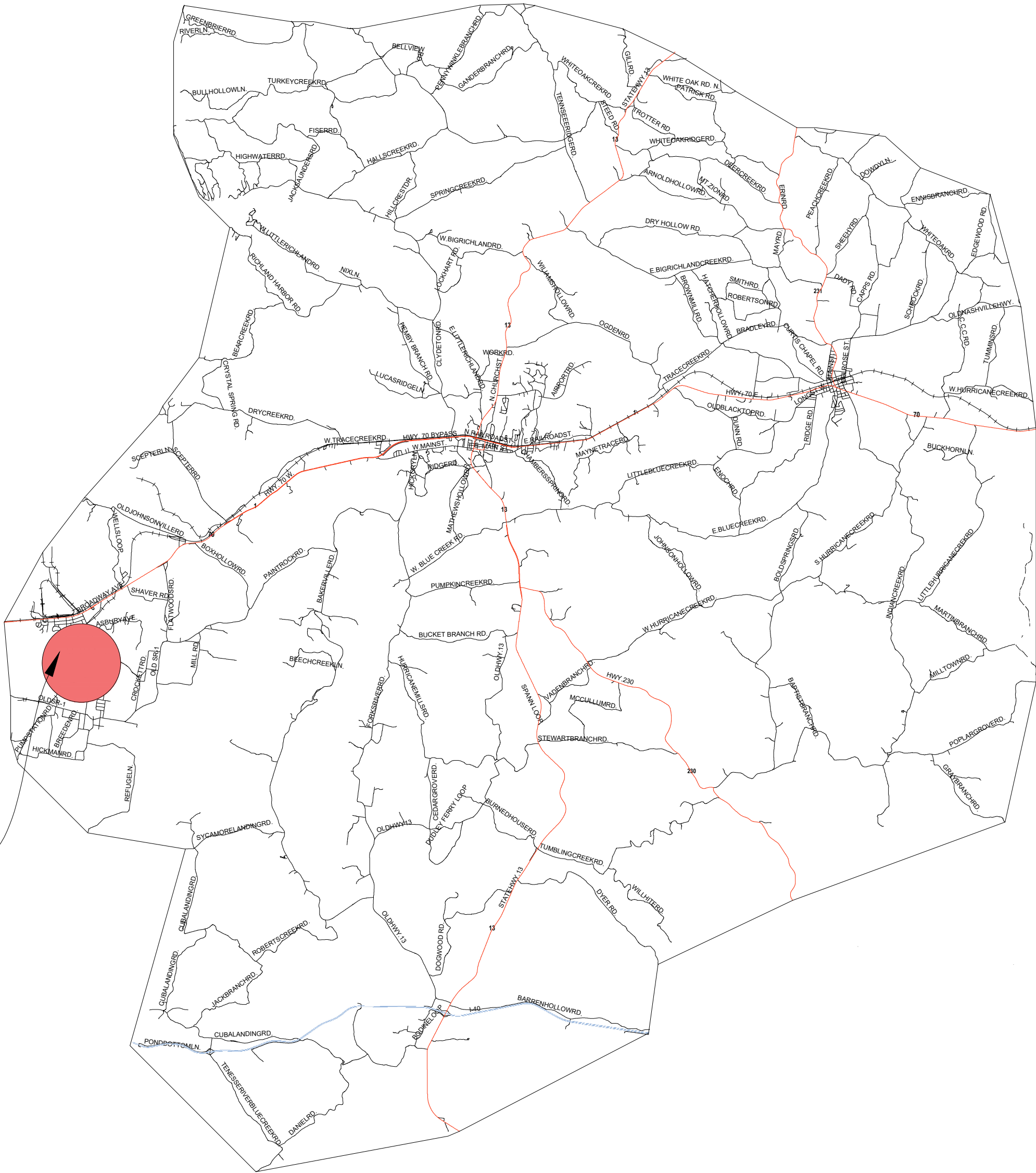
THE CITY OF NEW JOHNSONVILLE, TENNESSEE

WAYNE WOODS - MAYOR  
LARRY BRADFORD - VICE MAYOR  
KRYSTAL BEASLEY - COUNCIL MEMBER  
RON GINGERICH - COUNCIL MEMBER  
JAMES CORBITT - COUNCIL MEMBER  
CHRIS BROWNING - COUNCIL MEMBER  
CODY KESLINGER - COUNCIL MEMBER  
MICHAEL U. KING - CITY ATTORNEY  
BRANDY VANN - CITY RECORDER

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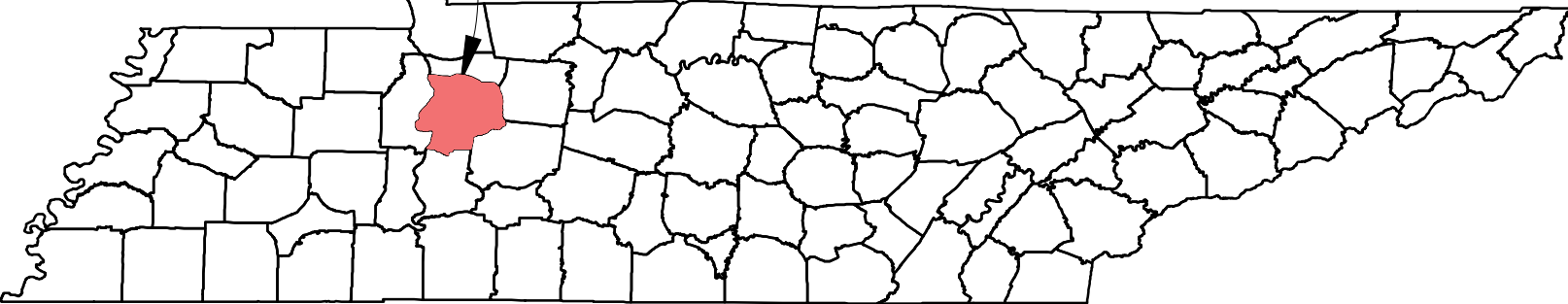
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## HUMPHREYS COUNTY, TENNESSEE



PROJECT LOCATION

PROJECT LOCATION



**PHILLIPS**  
**ENGINEERING, INC.**  
P.O. Box 585 - 617 S. First Street - Union City, TN 38261  
Phone: (731) 885-9532  
Fax: (731) 885-2106  
Email: [pei@phillipsengr.com](mailto:pei@phillipsengr.com)



DATE: 4/15/2025

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**ENGINEERING PLC**  
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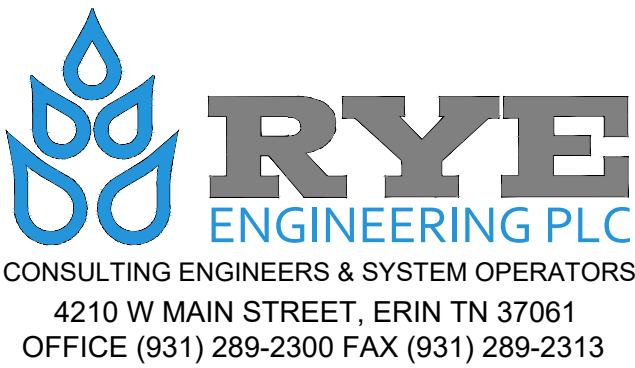


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GENERAL NOTES:

1. THE CONTRACTOR SHALL COMPLY WITH ALL LOCAL CODES, OBTAIN ALL PERMITS, AND PAY ALL PERMIT AND TAP FEES PRIOR TO BEGINNING WORK.
2. ALL CONSTRUCTION SHALL BE MADE IN ACCORDANCE WITH THE SPECIFICATIONS AND DETAILS INCLUDED IN THE CONSTRUCTION PLANS AND PROJECT MANUAL. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE CONSTRUCTION WITH THE CITY OF NEW JOHNSONVILLE AND THE ENGINEER.
3. THE CONTRACTOR SHALL NOTIFY THE TENNESSEE ONE-CALL SYSTEM AND ANY NON ONE-CALL UTILITIES INDIVIDUALLY, AT LEAST THREE WORKING DAYS PRIOR TO ANY EXCAVATION AND/OR DEMOLITION.
4. UNDERGROUND STRUCTURES AND UTILITIES SHOWN ARE STRICTLY APPROXIMATE IN LOCATION AND DEPTH, AND MAY NOT BE THE ONLY UTILITIES PRESENT. THE CONTRACTOR SHALL VERIFY FIELD SIZES, LOCATIONS, AND ELEVATIONS OF EXISTING UNDERGROUND UTILITIES, PRIOR TO BEGINNING WORK. NOTIFY ENGINEER OF ANY DISCREPANCIES. IT IS THE CONTRACTORS RESPONSIBILITY TO RELOCATE ANY INTERFERING UTILITIES.
5. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REPAIR ANY DAMAGE TO PROPERTY OF ADJOINING PROPERTIES DURING CONSTRUCTION.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, MAINTAINING, AND RESTORING ALL EXISTING DRAINAGE SYSTEMS.
7. THE CONTRACTOR SHALL PROTECT THE PUBLIC FROM WORK AT ALL TIMES. WHEN THE WORK AREA IS IN AN AREA OF DIRECT PUBLIC ACCESS, THE WORK AREA BARRICADED AND ILLUMINATED DARKNESS AND PERIODS OF ACTIVITY.
8. CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL FOR ALL WORK IN PUBLIC RIGHT-OF-WAYS. TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH FEDERAL AND STATE MANUALS OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) CURRENT EDITION.
9. CONTRACTOR SHALL ALLOW FULL ACCESS TO PROPERTIES AFFECTED BY UTILITY CONSTRUCTION.
10. CONTRACTOR SHALL PROVIDE SHEETING, SHORING, AND BRACING AS NECESSARY, TO PROTECT WORKMEN AND EXISTING UTILITIES DURING ALL PHASES OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE A TRENCH SAFETY SYSTEM MEET ALL APPROPRIATE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REGULATIONS.
11. THE CONTRACTOR SHALL MAKE A PHYSICAL INSPECTION OF THE SITE BEFORE SUBMITTING A PROPOSAL FOR THE PROJECT. IT IS ASSUMED THAT THE CONTRACTOR HAS EXAMINED THE, PLANS SPECIFICATIONS AND THE SITE BEFORE SUBMITTING A PROPOSAL. ANY ITEMS THAT WOULD BE REASONABLY REQUIRED FOR CONSTRUCTION, WHETHER OR NOT SPECIFICALLY DENOTED IN THE PLANS SHALL BE PROVIDED BY THE CONTRACTOR.
12. MAINTAIN ONE SET ONE SET OF AS-BUILT DRAWINGS ON THE JOB SITE FOR DISTRIBUTION TO THE ENGINEER UPON COMPLETION. AS-BUILTS SHALL INCLUDE LOCATIONS AND ELEVATIONS OF ALL SEWER INFRASTRUCTURE, APPURTENANCES, AND STRUCTURES ON SITE.
13. CONTINUOUSLY CLEAN-UP AND REMOVE WASTE MATERIALS FROM SITE. DO NOT ALLOW MATERIALS TO ACCUMULATE ON SITE.
14. SEWER SYSTEM SHALL BE INSTALLED, TESTED, AND CLEARED FOR SERVICE IN STRICT ACCORDANCE WITH ALL STATE AND LOCAL CODES, SPECIFICATIONS, AND REGULATIONS.
15. ROUTE OF NEW UTILITIES IS SHOWN AS APPROXIMATE. ADJUSTMENTS TO ALIGNMENT SHALL BE MADE IN THE FIELD, IF FIELD CONDITIONS VARY FROM THE PLANS. NO CHANGE ORDERS SHALL BE ISSUED FOR MINOR ALIGNMENT CHANGES FOR EXPLORATORY DIGGING. ANY AND ALL ADJUSTMENTS TO THE ALIGNMENT SHALL BE APPROVED BY THE ENGINEER PRIOR TO WORKING.
16. CONTRACTOR SHALL RESTORE ALL AFFECTED STRUCTURES AND PROPERTY DURING CONSTRUCTION, TO A CONDITION THAT IS EQUAL OR BETTER THAN THE PRE-CONSTRUCTION CONDITIONS, AND/OR CONDITION THAT IS SATISFACTORY TO THE PROPERTY OWNER AND THE CITY OF NEW JOHNSONVILLE.
17. THE CONTRACTOR IS REQUIRED TO PROVIDE AND INSTALL TRACER WIRE AND DETECTOR TAPE.
18. THE CONTRACTOR SHALL LANDSCAPE DISTRIBUTED AREAS IMMEDIATELY AFTER CONSTRUCTION TO WITHIN 0.3 FEET OF EXISTING GRADE
19. ALL PAVED SURFACES SHALL BE RESTORED TO EXISTING OR BETTER CONDITION.
20. THE COLLECTION SYSTEM SHALL REMAIN IN OPERATION THE ENTIRE DURATION OF CONSTRUCTION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE FLOW DOES NOT CEASE. BYPASS PUMPING METHODS SHALL BE INCLUDED IN CONTRACTOR'S BID
21. NO SOIL TESTS OR CORING HAVE BEEN PERFORMED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO JUDGE IF ROCK EXCAVATION MAY BE REQUIRED, AND NOTIFY ENGINEER IMMEDIATELY. CONTRACTOR MAY PERFORM SPOT DIGS ALONG THE ALIGNMENT, AFTER OBTAININ PERMISSION FROM THE ENGINEER, CITY, AND LANDOWNER.



2024 ARPA NEW  
JOHNSONVILLE COLLECTION  
SYSTEM REHABILITATION

CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025



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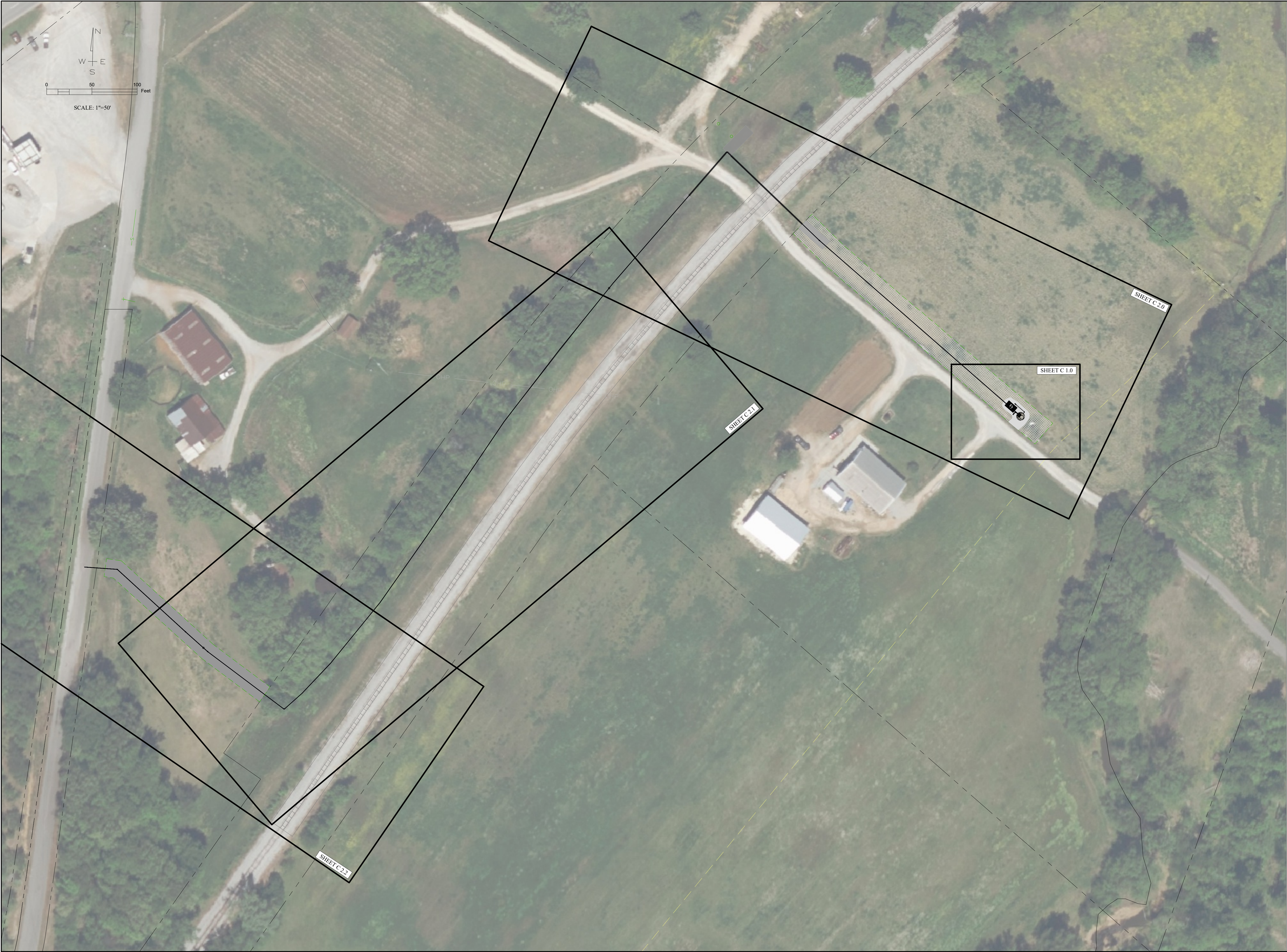
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|                                                                                       |           |           |

GENERAL NOTES

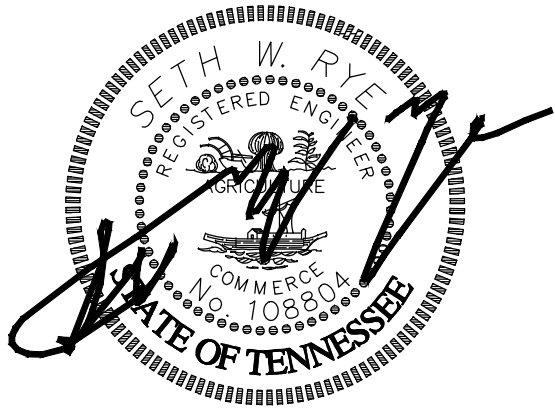
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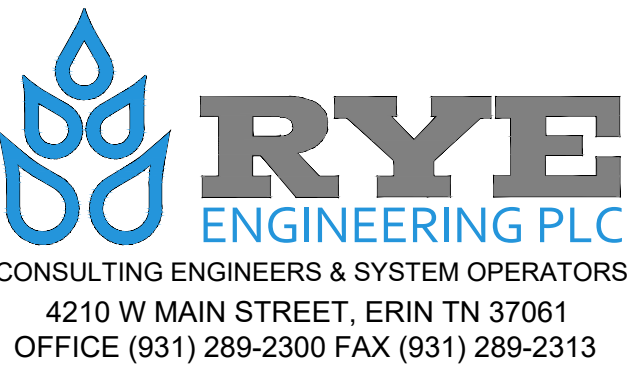
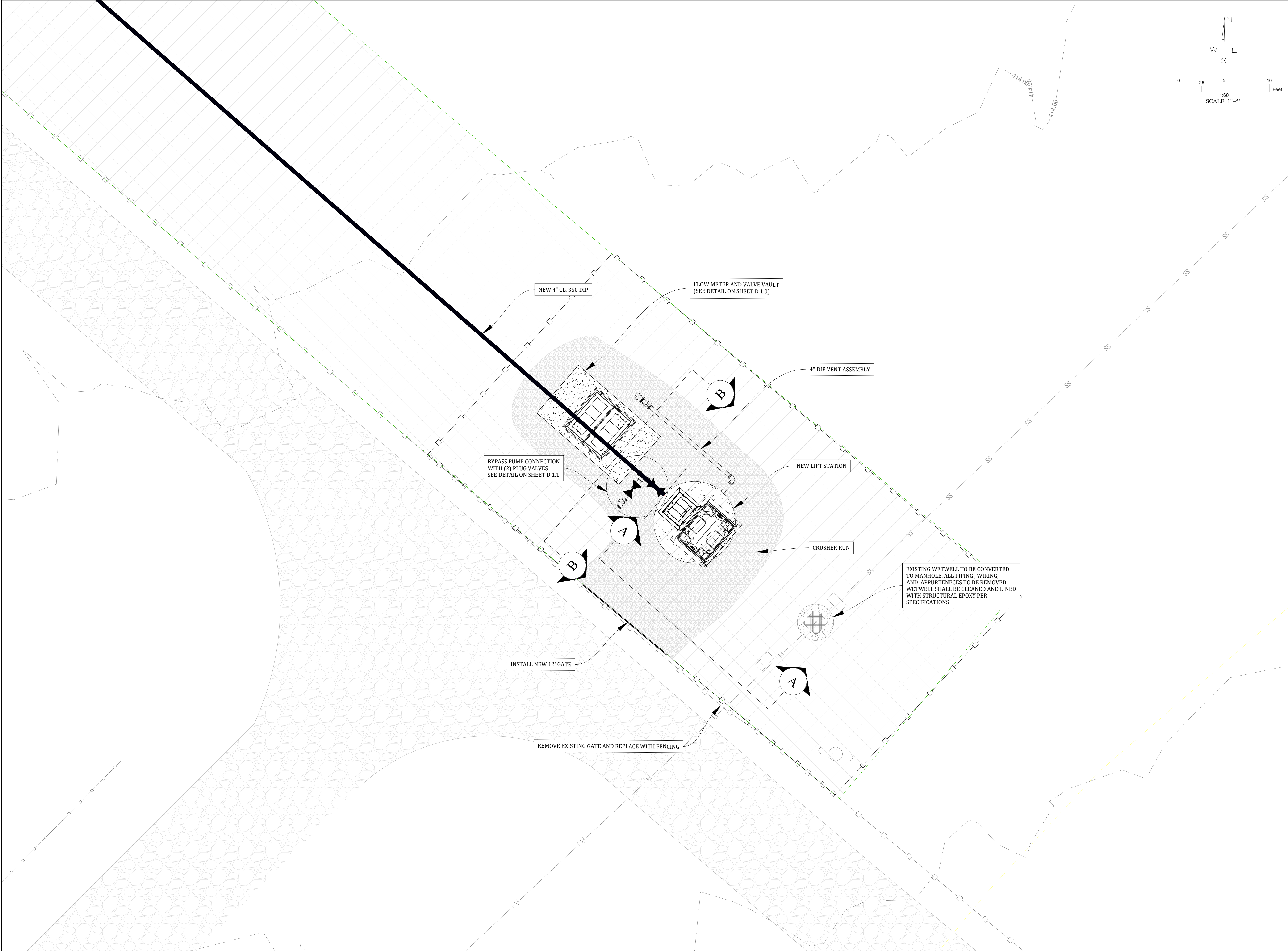
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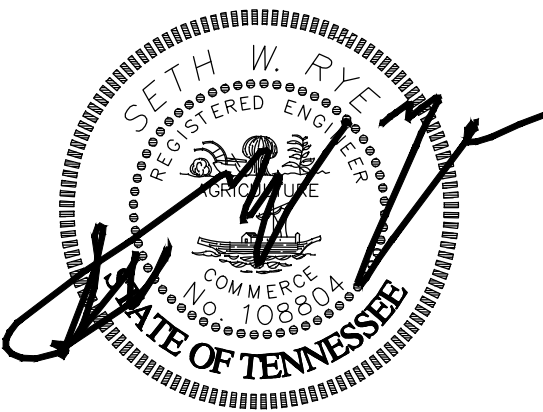
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2024 ARPA NEW  
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SYSTEM REHABILITATION

CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025

LEGEND

- PROPOSED 4" CL 350 DIP
- 30" PERMANENT SEWER EASEMENT
- FENCELINE
- SANITARY SEWER
- FORCE MAIN



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LIFT STATION SITE PLAN

C 1.0



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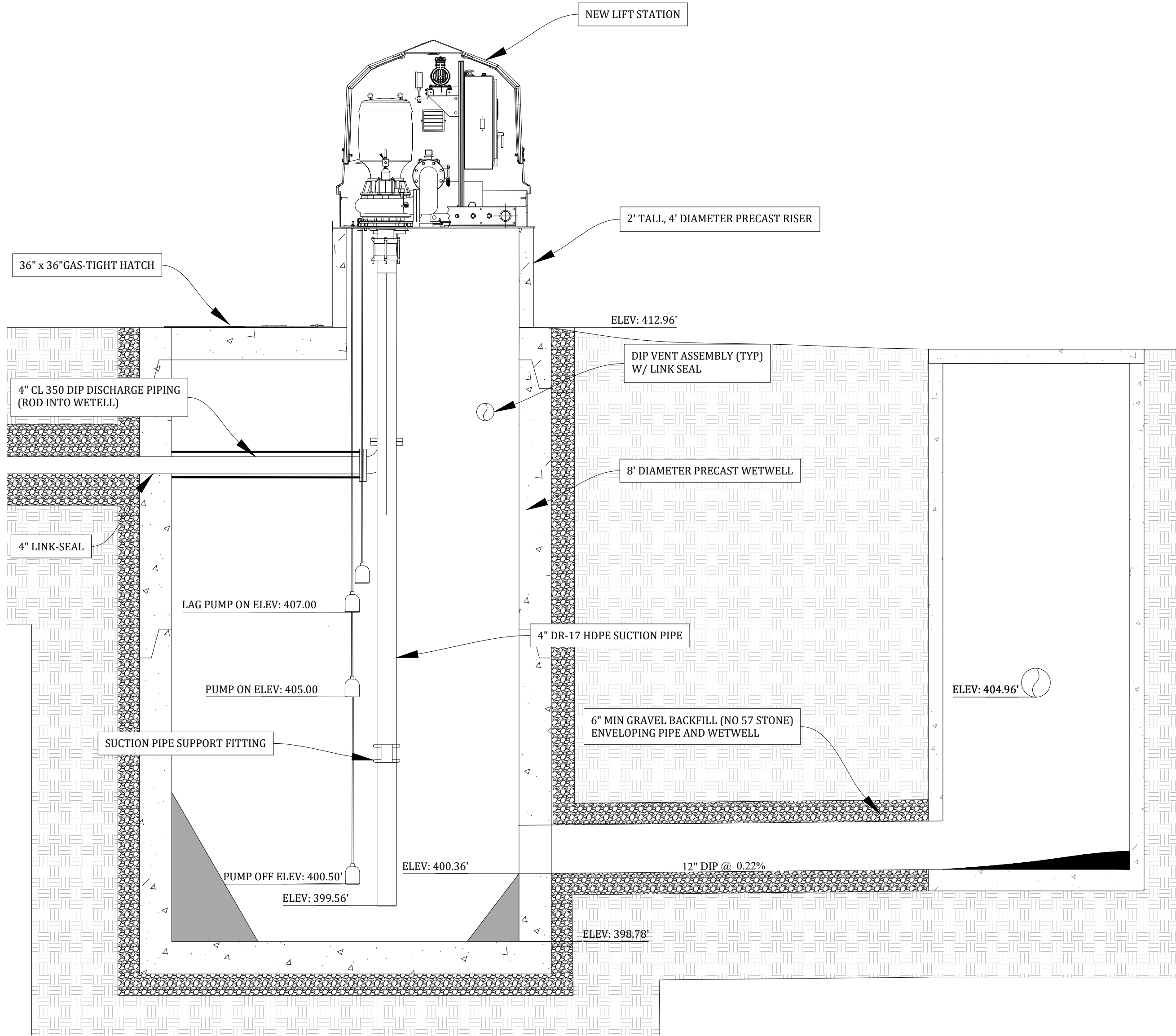
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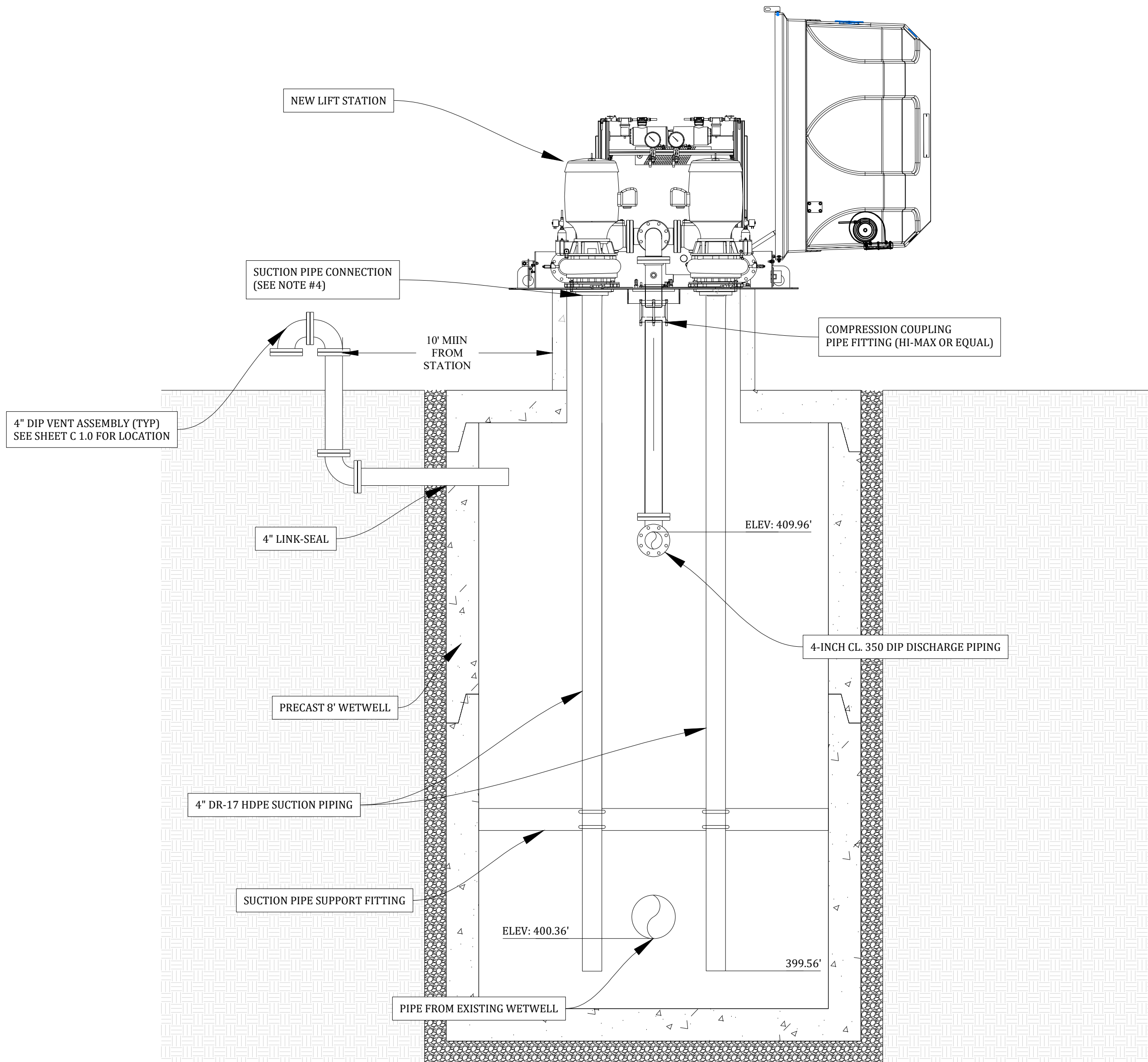
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LIFT STATION SECTION  
VIEWS

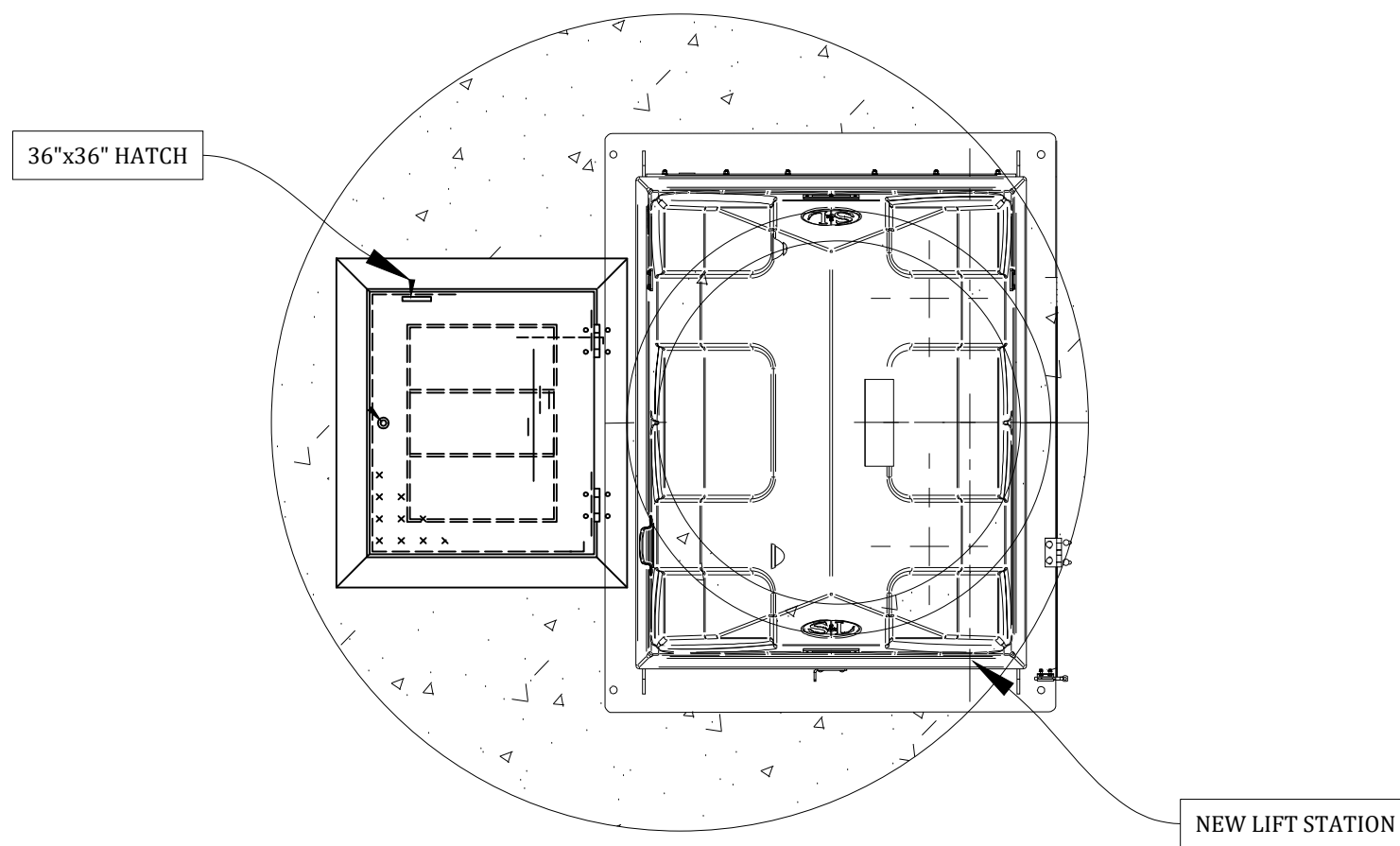
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**SECTION A-A**  
SCALE 1"= 2'



**SECTION B-B**  
SCALE 1"= 2'



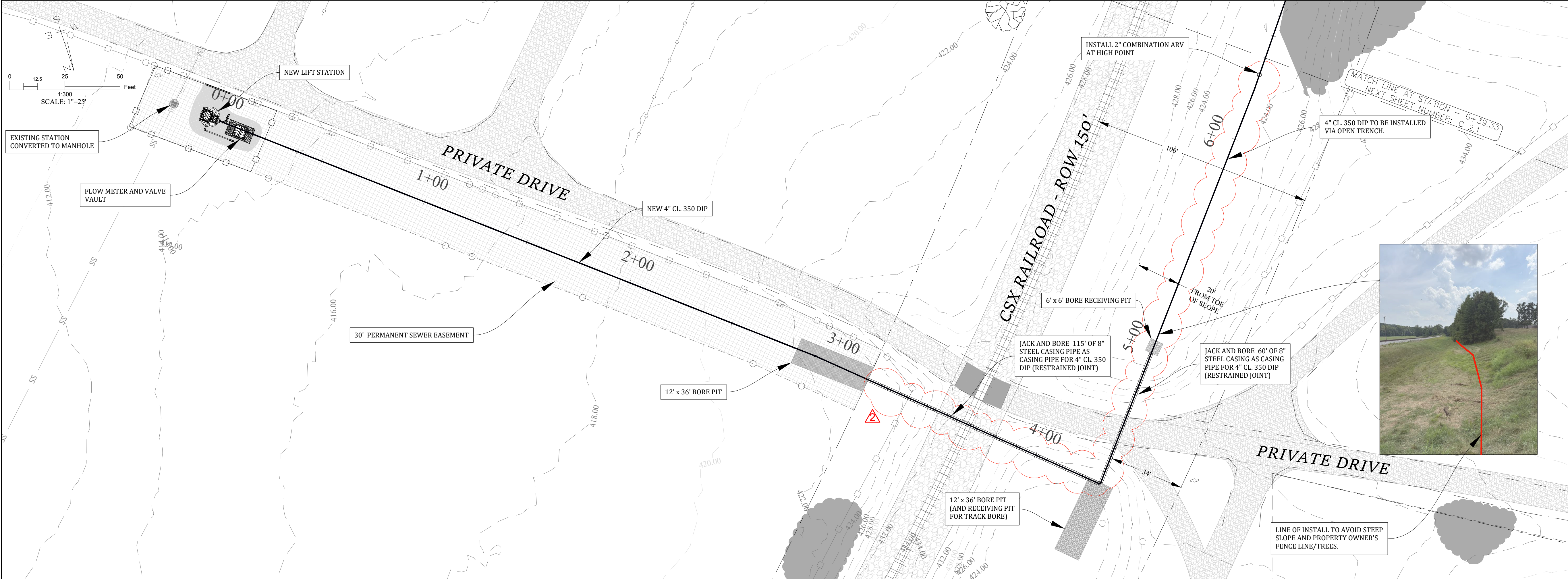
**PLAN VIEW**  
SCALE 1"= 2'

NOTES:

- GENERAL WETWELL COMMENTS**  
THE WETWELL SHOULD BE INSTALLED SO THE TOP REMAINS AS LEVEL AS POSSIBLE. CONTRACTOR IS TO INSTALL SLOPES AROUND THE INTERIOR BOTTOM CORNER OF THE WETWELL.
- GROUTING STATION TO WET WELL**  
PRIOR TO SETTING THE STATION ON TOP OF THE WET WELL, APPLY A LAYER OF NON-SHRINK OR EPOXY GROUT ON THE TOP SURFACE OF THE WET WELL. THE STATION WILL THEN BED DOWN IN THE GROUT, GIVING THE STATION FIRM SUPPORT AND REDUCING NOISE TRANSMISSIONS. THE BASE PLATE SHOULD BE LEVEL IN ALL DIRECTIONS WHEN COMPLETE.
- ANCHORING DISCHARGE CONNECTION**  
THE DISCHARGE IS TO BE ORIENTED IN ACCORDANCE WITH THE ENGINEER'S PLAN. GENERALLY, SMITH & LOVELESS ®, INC. WILL PROVIDE A COMPRESSION TYPE COUPLING TO JOIN THE FORCE MAIN TO THE STATION DISCHARGE PIPE. COMPRESSION TYPE COUPLINGS DO NOT PROVIDE PIPE END RESTRAINT. TWO LUGS ARE ALSO PROVIDED (ONE ON EITHER SIDE OF THE DISCHARGE) ON THE UNDERSIDE OF THE BASEPLATE FOR SECURING THE VERTICAL SECTION OF THE DISCHARGE PIPE FROM SEPARATING IN THE COUPLING. TIE THE DISCHARGE PIPE TO THE STATION TO PREVENT SEPARATION FROM THE COUPLING IN THE VERTICAL DIRECTION BY USING AN ALL-THREADED ROD, CABLE OR CHAIN (NOT SUPPLIED BY S&L). THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ADEQUATE RESTRAINT AGAINST ANY HORIZONTAL THRUST DEVELOPED. THE RESTRAINT SHALL BE TIED TO THE STRUCTURE, AS THE STATION BASEPLATE IS NOT DESIGNED TO WITHSTAND HORIZONTAL THRUST FORCES. ALL DISCHARGE PIPES SHOULD BE SECURED.
- SUCTION PIPE CONNECTION**  
USE GASKETS AND SEALANT PROVIDED WITH STATION FOR A TIGHT CONNECTION. SEE O&M MANUAL FOR DETAILS.

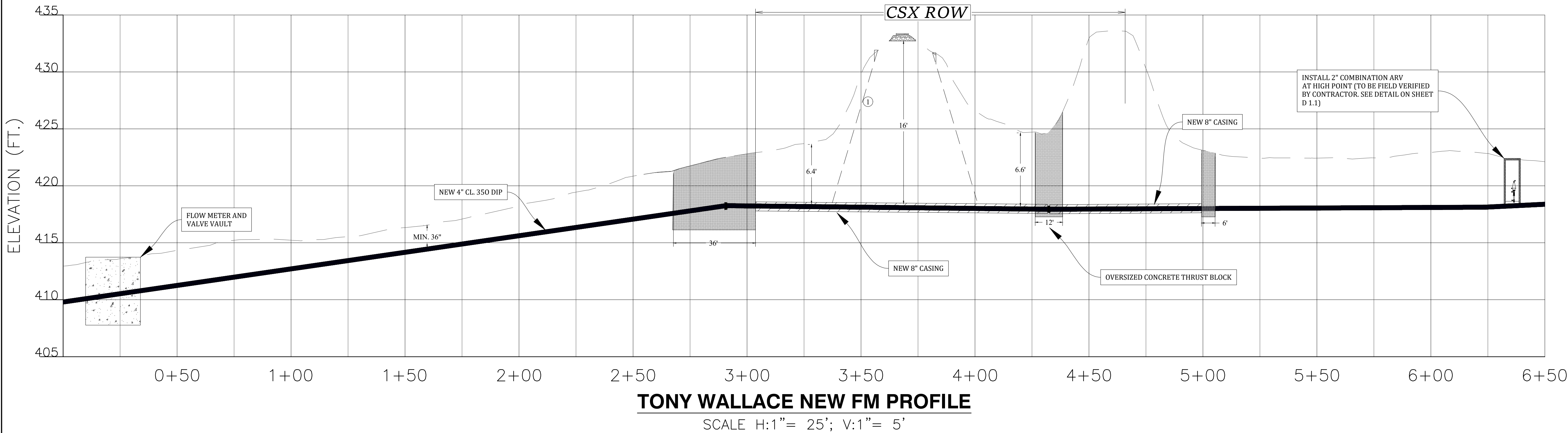
| DESIGN TABLE               |                  |
|----------------------------|------------------|
| PUMP BASIS OF DESIGN       | S&L MODEL 4B2D*1 |
| MOTOR SIZE                 | 7.5 HP           |
| MOTOR SPEED                | 1760 RPM         |
| FLOW RATE                  | 150 GPM          |
| TOTAL DYNAMIC HEAD (TDH)   | 50 FT            |
| FORCE MAIN SIZE (EXISTING) | 4 IN             |
| FORCE MAIN VELOCITY        | 3.83 FPS         |





NOTES:

1) TREL STARTING 12' FROM CL OF RAILROAD WITH A SLOPE OF 1.5' OVER 1'.



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**2024 ARPA NEW JOHNSONVILLE COLLECTION SYSTEM REHABILITATION**

CITY OF NEW JOHNSONVILLE

DATE: 4/15/2025

**LEGEND**

- PROPOSED 4" CL. 350 DIP
- 30' PERMANENT SEWER EASEMENT
- FENCELINE
- 20' PERMANENT SEWER EASEMENT

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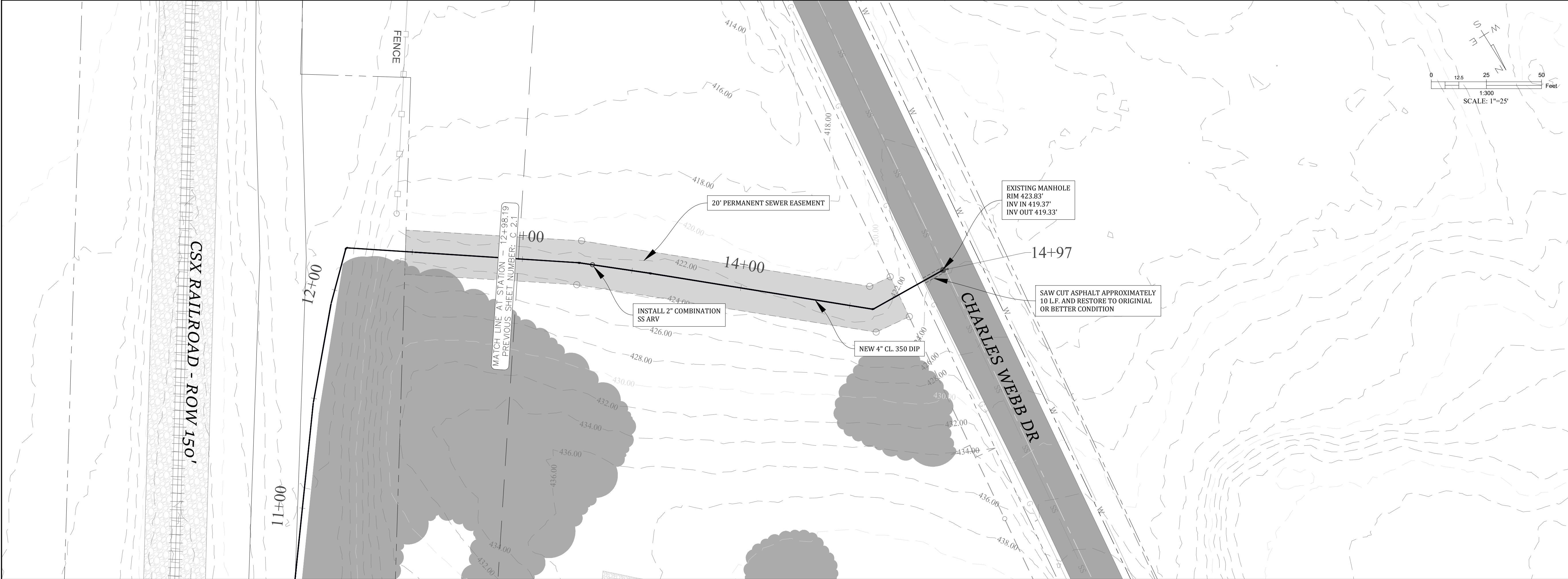
**FORCE MAIN PLAN AND PROFILE**  
STA: 0+00 - 6+50

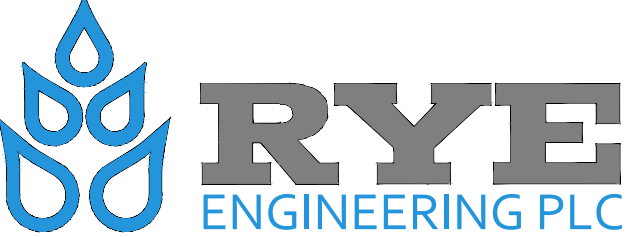
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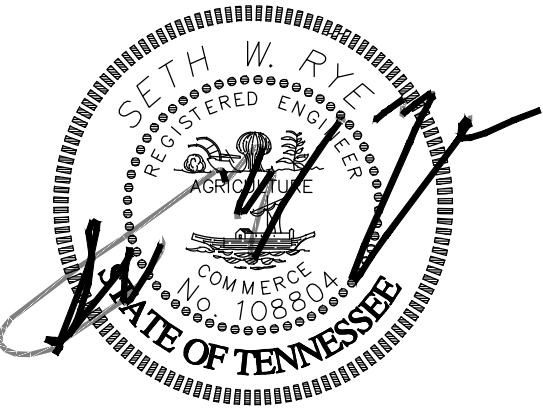




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JOHNSONVILLE



DATE: 4/15/2025

**LEGEND**

|        |                              |
|--------|------------------------------|
|        | PROPOSED 4" CL 350 DIP       |
|        | 20' PERMANENT SEWER EASEMENT |
| --SS-- | EXISTING SANITARY SEWER      |
| --G--  | EXISTING GAS                 |
| --W--  | EXISTING WATER MAIN          |



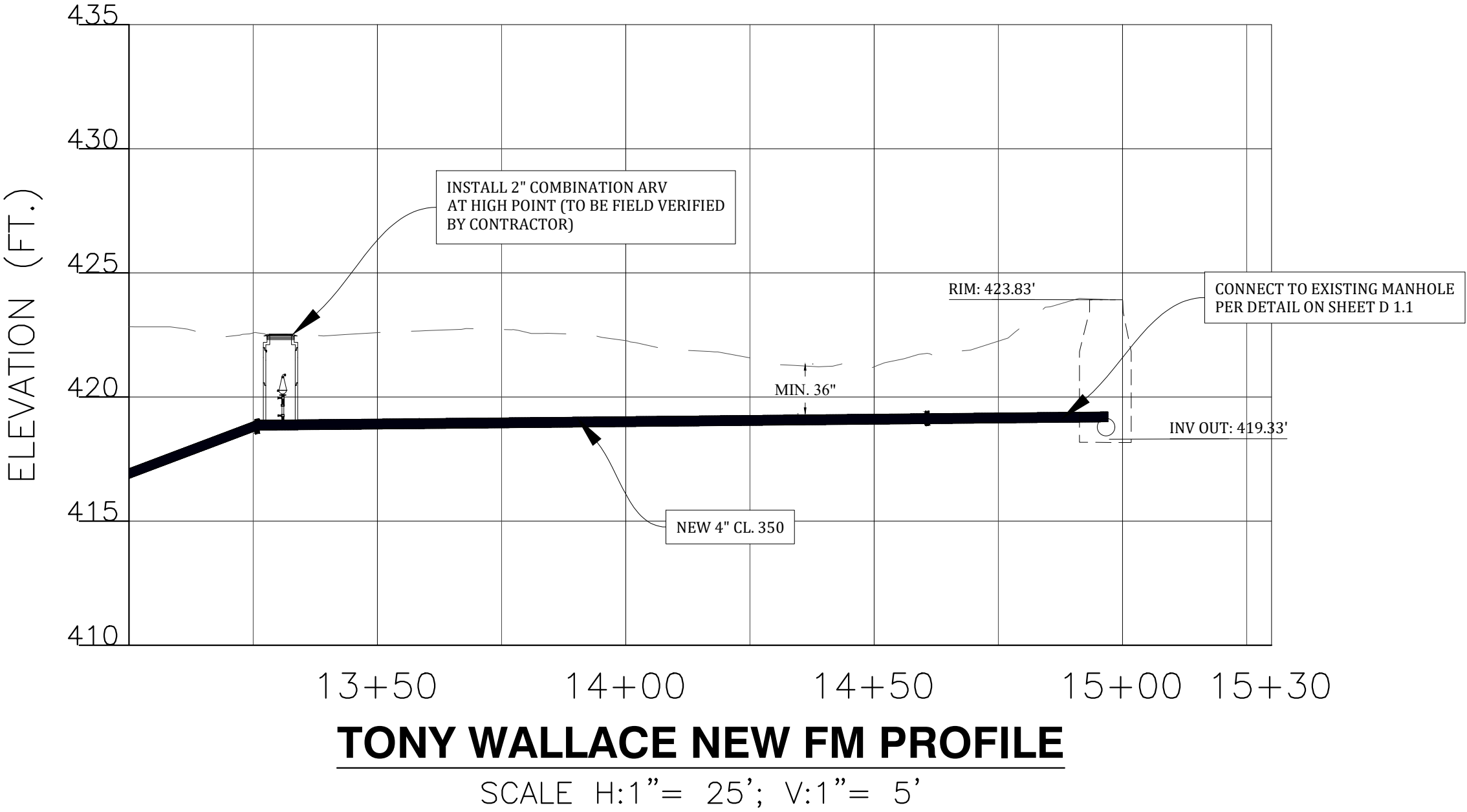
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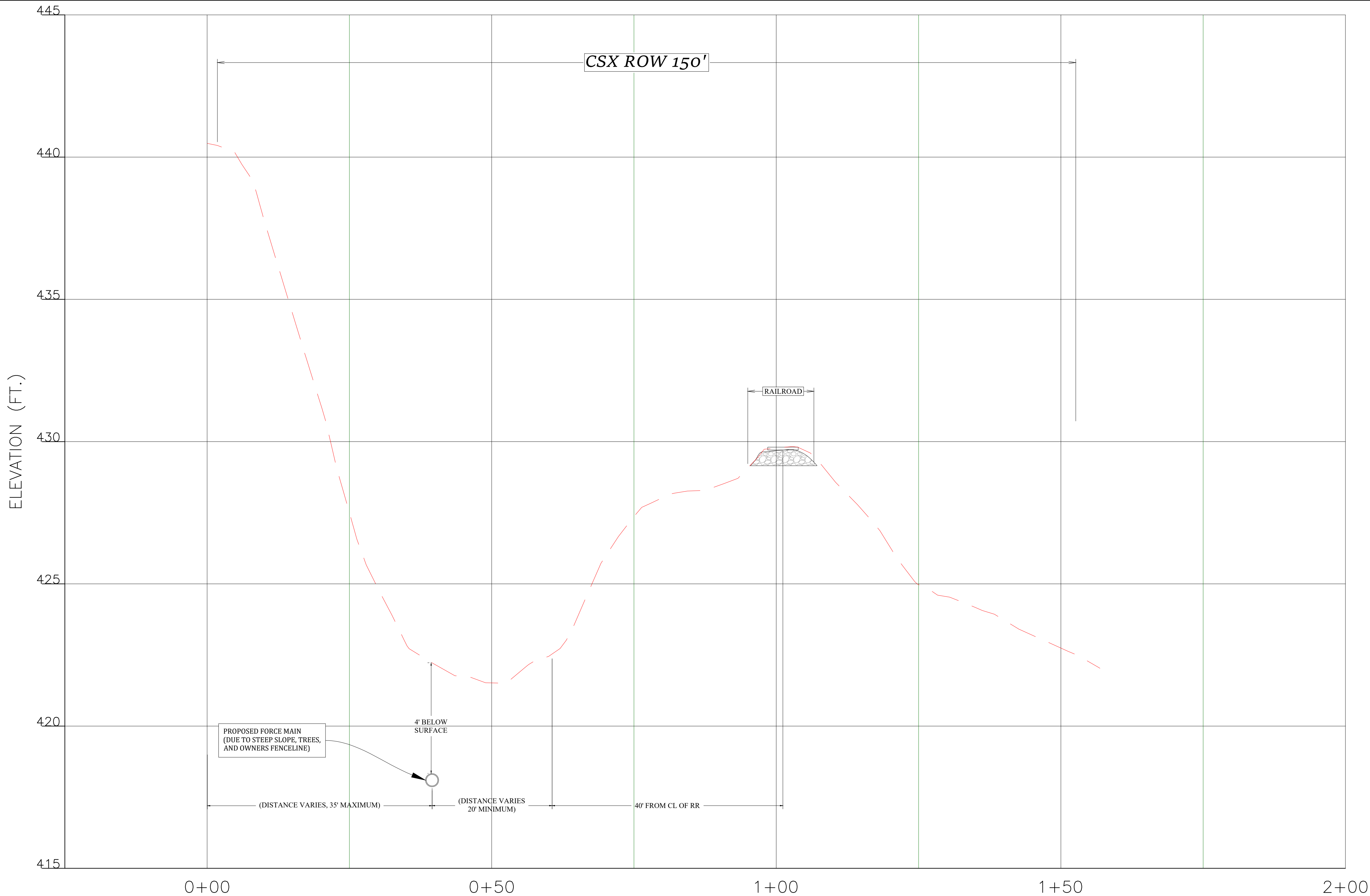
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FORCE MAIN PLAN AND  
PROFILE  
STA: 13+00 - 15+30

**C 2.2**







**CROSS SECTION D-D VIEW**  
SCALE H:1"= 10'; V:1"= 10'

**NOTES:**

- REFER TO ENGINEERING SPECIFICATIONS IN THE APPLICATION PACKAGE FOR ADDITIONAL INFORMATION AND GUIDANCE.
- FOR JACK AND BORE INSTALLATIONS THE FOLLOWING NOTE IS REQUIRED ON THE DRAWING: "THE FRONT OF THE CASING PIPE SHALL BE PROVIDED WITH MECHANICAL ARRANGEMENTS OR DEVICES THAT WILL POSITIVELY PREVENT THE AUGER FROM LEADING THE PIPE SO THAT NO UNSUPPORTED EXCAVATION IS AHEAD OF THE PIPE."
- LOCATE CSX'S SIGNAL FACILITIES AND/OR WARNING DEVICES AT PROPOSED FACILITY CROSSING LOCATION, I.E. CANTILEVERS, FLASHERS, GATES AND SHOW CLEARANCES.
- CASING PIPE ENDS MUST BE SEALED.

| PIPELINE CONTENT DETAILS            |                |             |
|-------------------------------------|----------------|-------------|
| COMMODITY DESCRIPTION               | SANITARY SEWER |             |
| MAXIMUM OPERATING PRESSURE          | 21 PSI         |             |
| IS COMMODITY FLAMMABLE              | NO             |             |
| CARRIER/CASING PIPE DETAILS         |                |             |
|                                     | CARRIER PIPE   | CASING PIPE |
| PIPE MATERIAL                       | PVC            | STEEL       |
| MATERIAL SPECIFICATION AND GRADE    | SDR-21         | ASTM 252    |
| SPECIFIED MINIMUM YIELD STRENGTH    | 200 PSI        | 35000 PSI   |
| NOMINAL SIZE OUTSIDE DIAMETER       | 4.5 IN.        | 8.25 IN.    |
| WALL THICKNESS                      | 0.237 IN.      | 0.25 IN.    |
| TYPE OF SEAM                        | SEAMLESS       | WELDED      |
| TYPE OF JOINTS                      | GASKET         | WELDED      |
| TUNNEL LINER PLATES REQUIRED        | NO             |             |
| CATHODIC PROTECTION                 | NO             |             |
| PROTECTIVE COATING                  | NO             |             |
| TEMP,TRACK SUPPORT, OR RIP-RAP REQ. | NO             |             |

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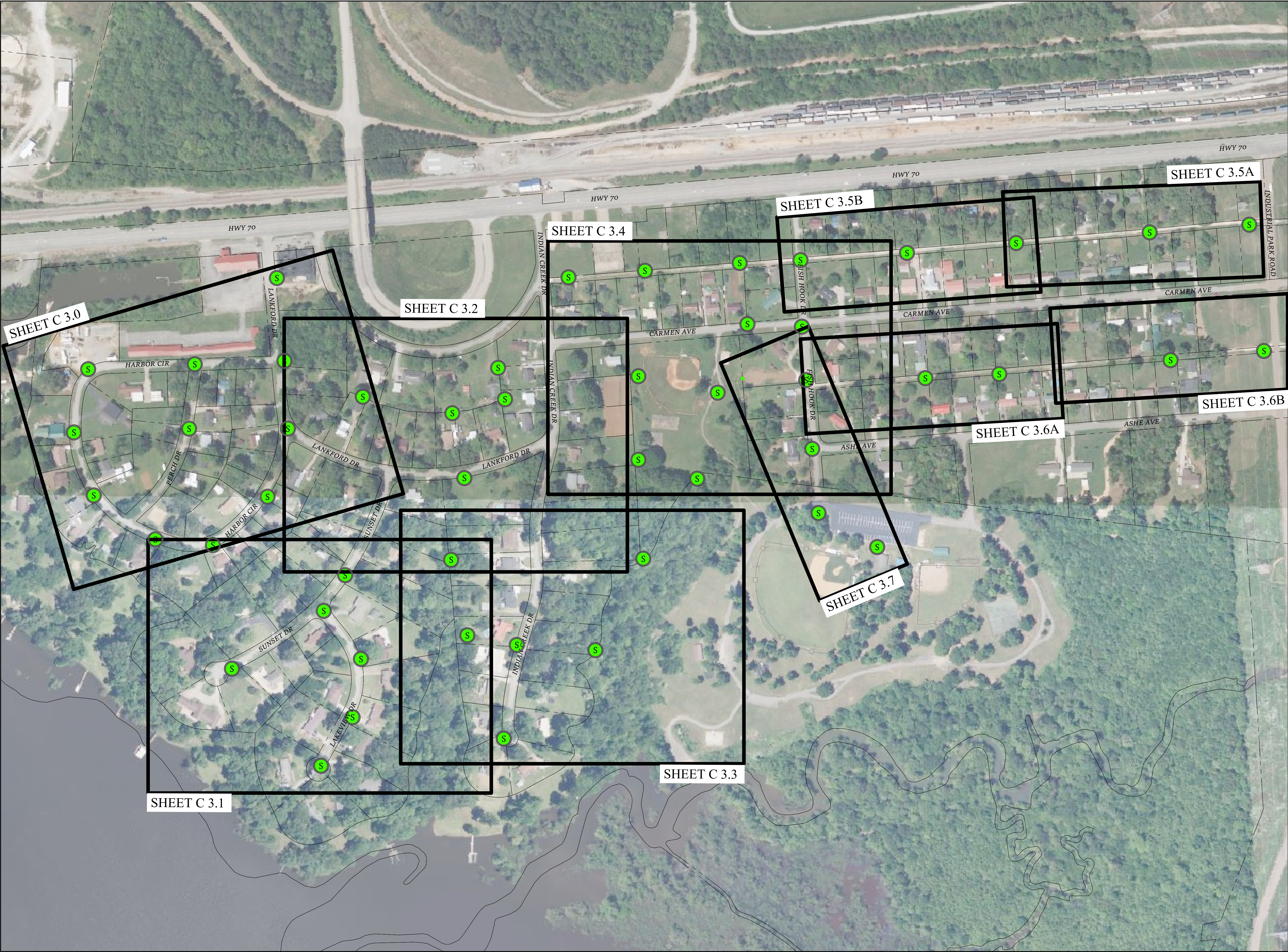
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**CSX RAILROAD  
CROSS SECTION D-D**





**2024 ARPA NEW  
JOHNSONVILLE SEWER  
SYSTEM IMPROVEMENTS  
-MANHOLE LINING-**

THE CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025

**LEGEND**

 EXISTING MANHOLES TO BE LINED



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MANHOLE LINING  
SHEET INDEX

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2024 ARPA NEW  
JOHNSONVILLE SEWER  
SYSTEM IMPROVEMENTS  
-MANHOLE LINING-

THE CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025

| LEGEND                                                                              |                         |
|-------------------------------------------------------------------------------------|-------------------------|
|  | EXISTING MANHOLES       |
| --SS--                                                                              | EXISTING SANITARY SEWER |



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MANHOLE LINING

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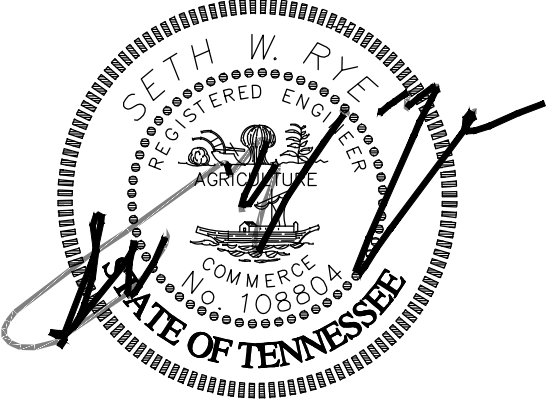
| MANHOLE SCHEDULE |        |
|------------------|--------|
| MANHOLE          | DEPTH  |
| A1               | 6'-0"  |
| A2               | 10'-0" |
| A3               | 11'-0" |
| A4               | 5'-6"  |
| A5               | 8'-0"  |
| A6               | 7'-6"  |
| A7               | 13'-0" |
| A8               | 17'-0" |
| A9               | 21'-0" |
| A10              | 19'-0" |
| A11              | 8'-0"  |





**2024 ARPA NEW  
JOHNSONVILLE SEWER  
SYSTEM IMPROVEMENTS  
-MANHOLE LINING-**

THE CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025

| LEGEND                                                                              |                         |
|-------------------------------------------------------------------------------------|-------------------------|
|  | EXISTING MANHOLES       |
| --SS--                                                                              | EXISTING SANITARY SEWER |



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MANHOLE LINING

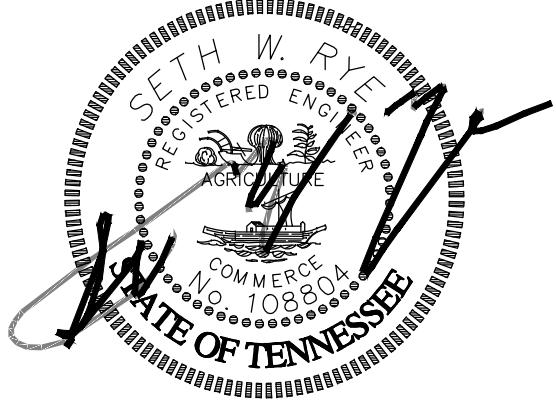
| MANHOLE SCHEDULE |        |
|------------------|--------|
| MANHOLE          | DEPTH  |
| B1               | 22'-0" |
| B2               | 14'-0" |
| B3               | 9'-0"  |
| B4               | 11'-0" |
| B5               | 11'-0" |
| B6               | 10'-0" |





**2024 ARPA NEW  
JOHNSONVILLE SEWER  
SYSTEM IMPROVEMENTS  
-MANHOLE LINING-**

THE CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025

**LEGEND**

|  |                         |
|--|-------------------------|
|  | EXISTING MANHOLES       |
|  | EXISTING SANITARY SEWER |



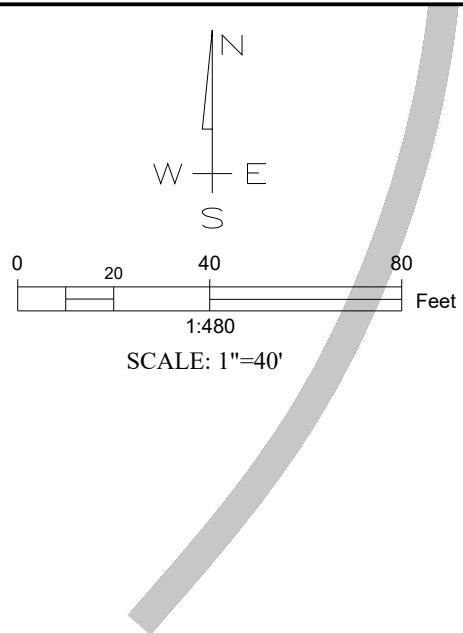
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| A   | Preliminary | 4/15/2025 |
|     | ADDENDUM    | 8/11/2025 |

MANHOLE LINING





**RYE**  
ENGINEERING PLC  
CONSULTING ENGINEERS & SYSTEM OPERATORS  
4210 W MAIN STREET, ERIN TN 37061  
OFFICE (931) 289-2300 FAX (931) 289-2313

**2024 ARPA NEW  
JOHNSONVILLE SEWER  
SYSTEM IMPROVEMENTS  
-MANHOLE LINING-**

THE CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025

**LEGEND**

 EXISTING MANHOLES

--SS-- EXISTING SANITARY SEWER

| MANHOLE SCHEDULE |        |
|------------------|--------|
| MANHOLE          | DEPTH  |
| C7               | 7'-6"  |
| C8               | 19'-0" |
| C9               | 9'-7"  |
| C10              | 6'-0"  |
| C11              | 7'-1"  |

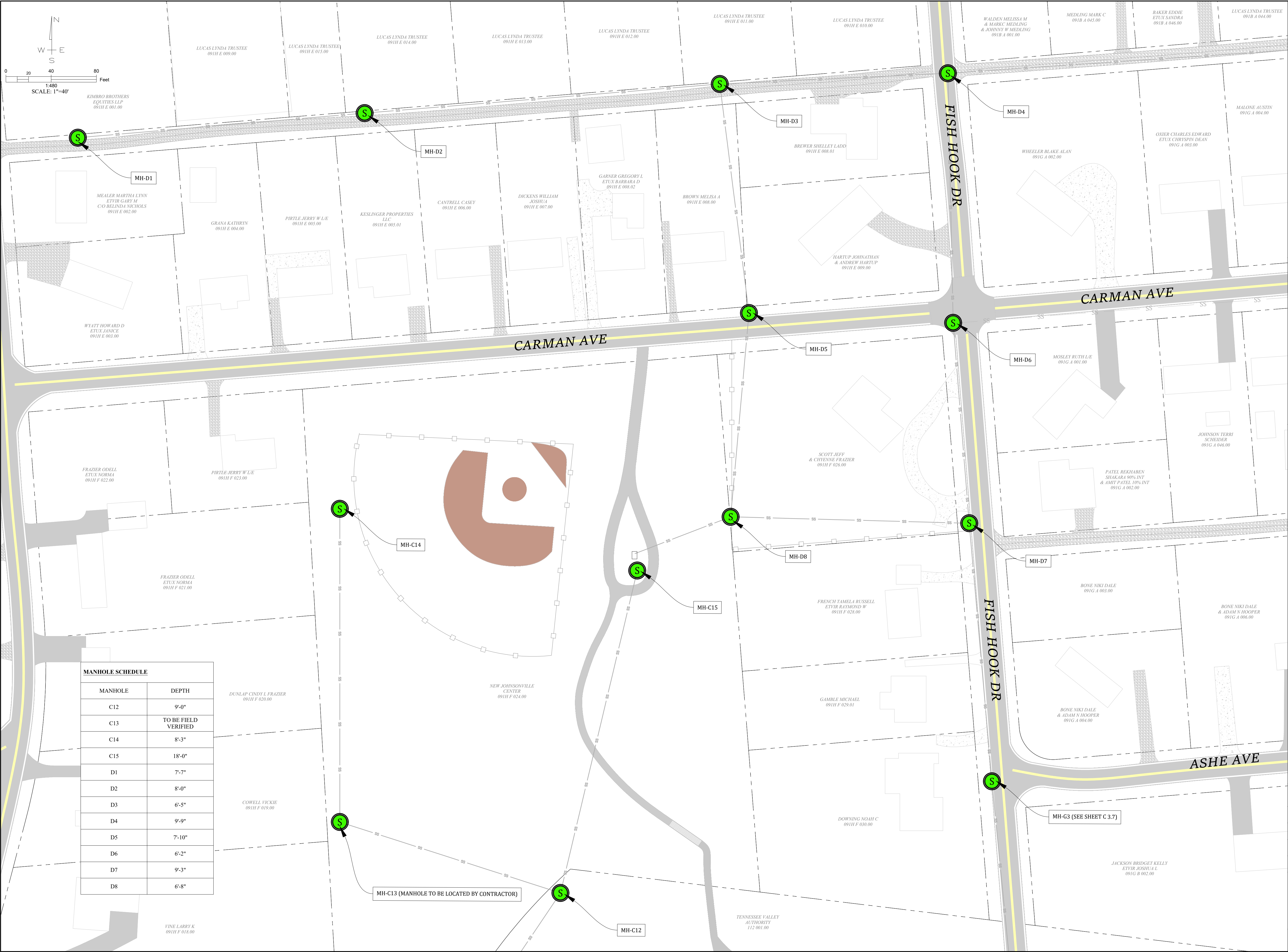
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MANHOLE LINING

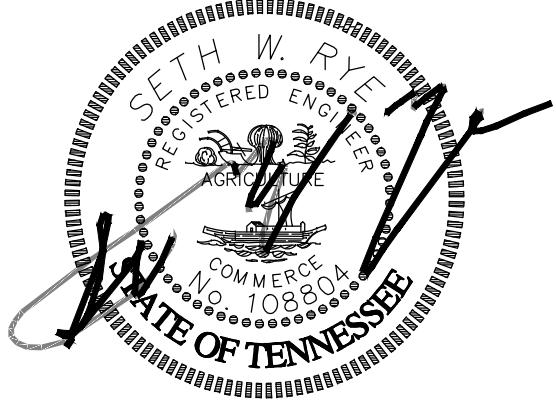
**C 3.3**





**2024 ARPA NEW  
JOHNSONVILLE SEWER  
SYSTEM IMPROVEMENTS  
-MANHOLE LINING-**

THE CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025

- LEGEND**
- Ⓢ EXISTING MANHOLES
  - SS-- EXISTING SANITARY SEWER



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| A              | Preliminary | 4/15/2025 |
|                | ADDENDUM    | 8/11/2025 |

MANHOLE LINING





**2024 ARPA NEW JOHNSONVILLE SEWER SYSTEM IMPROVEMENTS -MANHOLE LINING-**

THE CITY OF NEW JOHNSONVILLE



DATE: 4/15/2025

**LEGEND**

- Existing Manholes (S)
- Existing Sanitary Sewer (SS)



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|     | ADDENDUM    | 8/11/2025 |

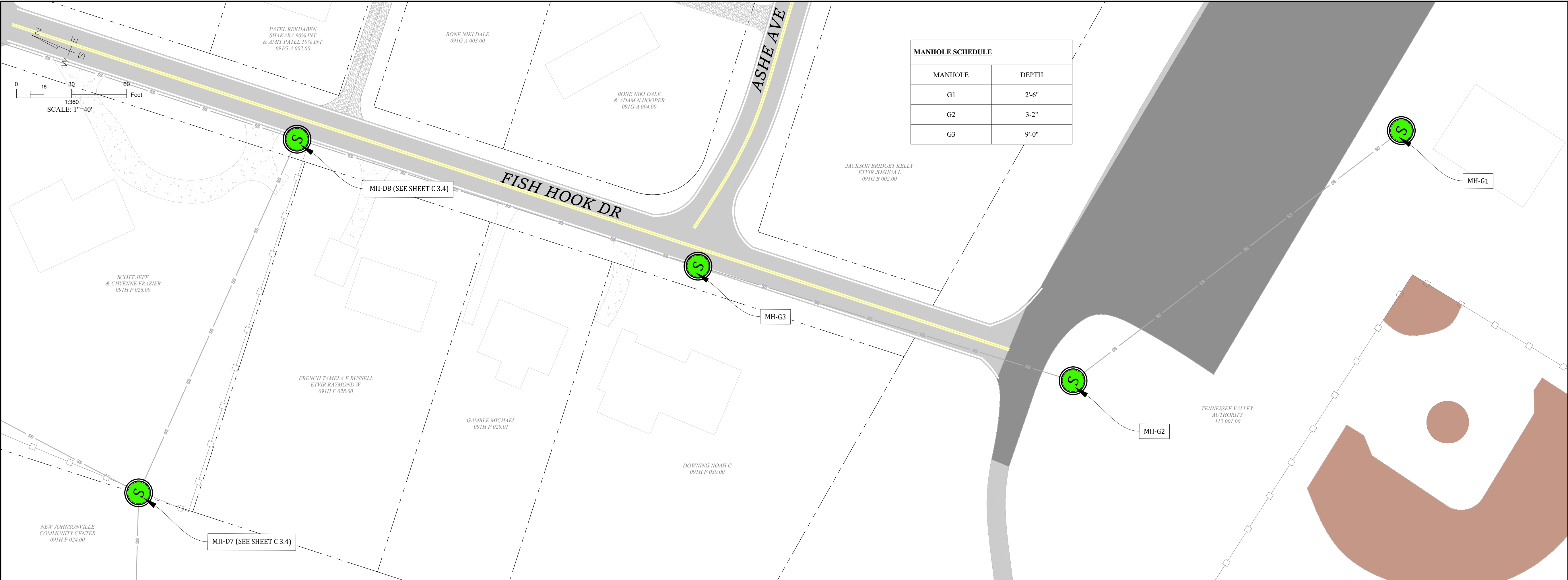
MANHOLE LINING

C 3.5









| MANHOLE SCHEDULE |       |
|------------------|-------|
| MANHOLE          | DEPTH |
| G1               | 2'-6" |
| G2               | 3'-2" |
| G3               | 9'-0" |

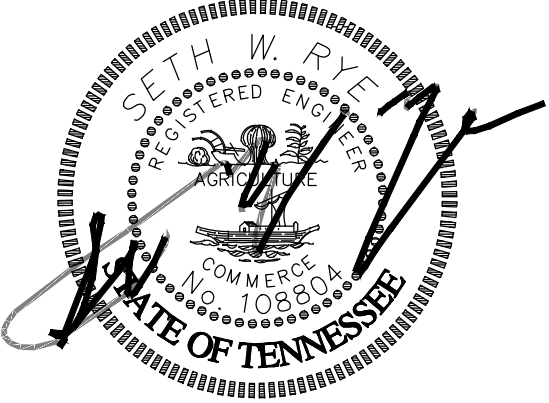


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2024 ARPA NEW  
JOHNSONVILLE SEWER  
SYSTEM IMPROVEMENTS  
-MANHOLE LINING-

THE CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025

| LEGEND                                                                              |                         |
|-------------------------------------------------------------------------------------|-------------------------|
|  | EXISTING MANHOLES       |
| --SS--                                                                              | EXISTING SANITARY SEWER |



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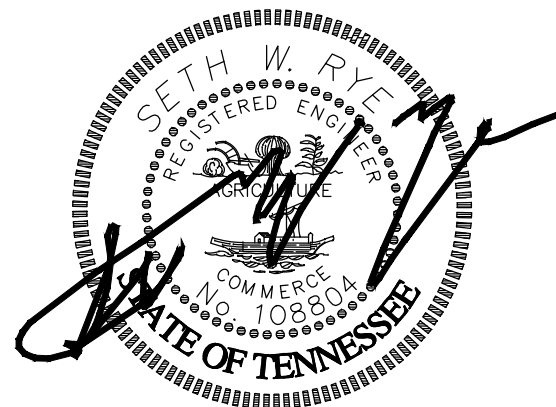
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MANHOLE LINING



**2024 ARPA NEW  
JOHNSONVILLE COLLECTION  
SYSTEM REHABILITATION**

CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025



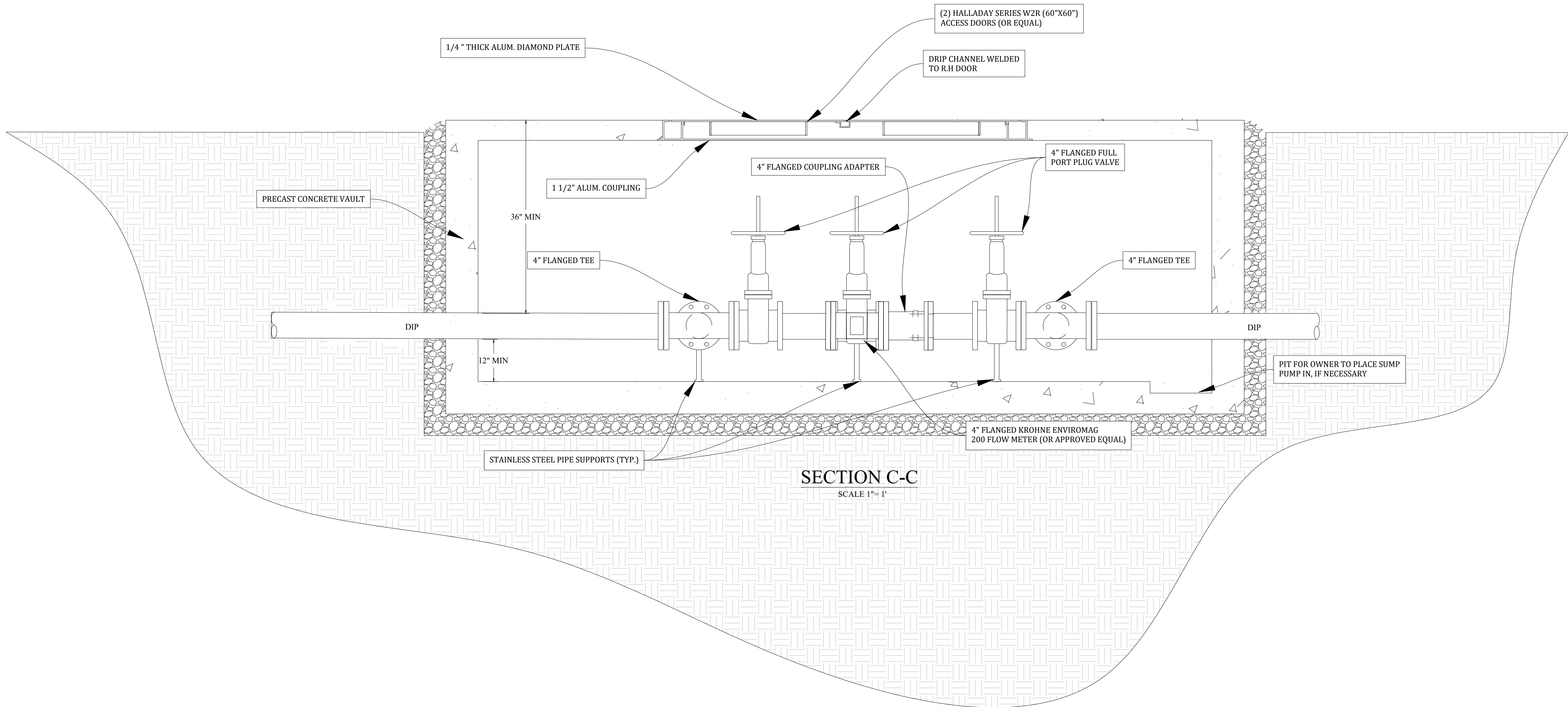
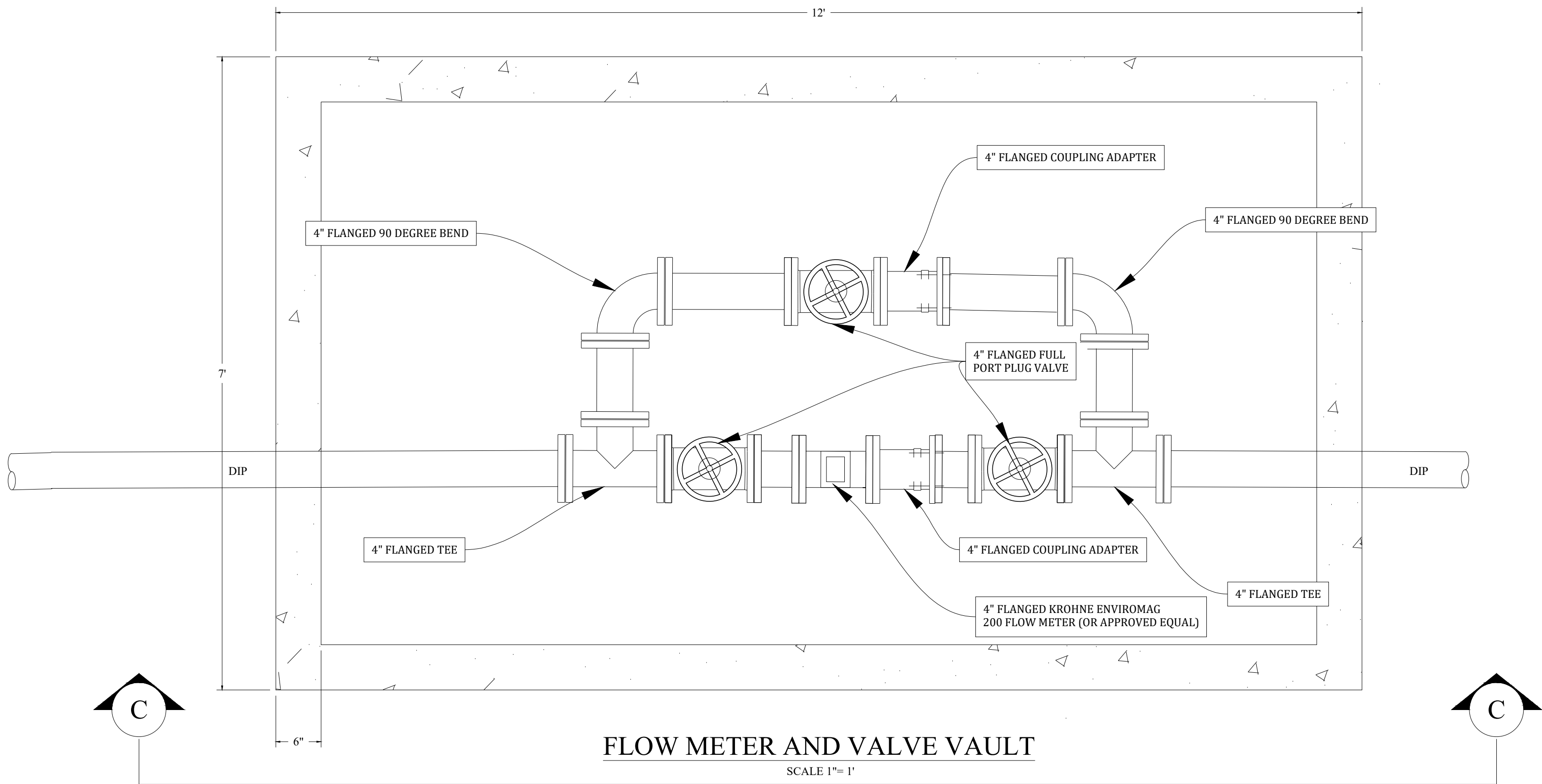
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| 1   | FINAL     | 4/15/2025 |
|     | ADDENDUM  | 8/11/2025 |

FLOW METER AND VALVE  
VAULT DETAIL

D 1.0





MANHOLE FRAME AND COVER (CASTING)

FINISHED GRADE

SURFACE ELEV: 423.83

4"

12" NOM, 18" MA

3'

DIP 90 TOWARD DIRECTION OF FLOW

DIP FORCE MAIN

ELEV: 420.23

4' DIA.

REFER TO PIPE CONNECTION DETAIL

INV. OUT  
ELEV: 419.33

6"

6"

Diagram illustrating the components of a manhole base section:

- WATER TIGHT SEAL
- GRAVITY SEWER
- PIPE CLAMP
- RUBBER BOOT
- MANHOLE BASE SECTION
- GROUT

4" EMERGENCY BYPASS / PUMP-IN CAMLOCK WITH 4" THREADED FLANGE & NPT NIPPLE, 4" MALE CAMLOCK, AND 4" FEMALE X 4" MALE CAMLOCK WITH 4" CAP

4" FL 90° BEND

CAST IRON COVER AND BOX (SEE VALVE DETAIL ABOVE)

FINISHED GRADE

4" DI PIPE

4" MJ 90° BEND

4" MJ PLUG VALVE (SEE VALVE DETAIL)

4" X 4" MJ TEE

4" FORCE MAIN



REVISION BLOCK

|                                                                                       |           |           |
|---------------------------------------------------------------------------------------|-----------|-----------|
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| 1                                                                                     | FINAL     | 4/15/2025 |
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|                                                                                       |           |           |

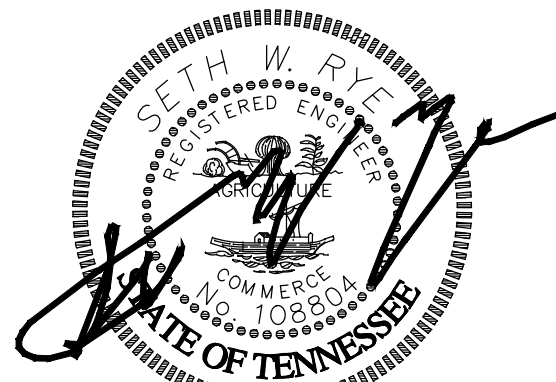
## DETAILS

## D 1.1



**2024 ARPA NEW  
JOHNSONVILLE COLLECTION  
SYSTEM REHABILITATION**

CITY OF NEW  
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DETAILS

D 1.2

REDUCER

LENGTH (L) TO BE RESTRAINED

| NOMINAL<br>PIPE<br>SIZE | HORIZONTAL BENDS |              |                |                 | VERTICAL OFFSETS<br>45 BENDS<br>(SEE NOTE 1) |       | VALVES<br>OR<br>HEAD<br>ENDS |
|-------------------------|------------------|--------------|----------------|-----------------|----------------------------------------------|-------|------------------------------|
|                         | 90°<br>BENDS     | 45°<br>BENDS | 22.5°<br>BENDS | 11.25°<br>BENDS | UPPER                                        | LOWER |                              |
| 4"                      | 21'              | 9'           | 5'             | 3'              | 17'                                          | 3'    | 47'                          |
| 6"                      | 30'              | 13'          | 6'             | 3'              | 23'                                          | 4'    | 66'                          |
| 8"                      | 36'              | 16'          | 8'             | 4'              | 30'                                          | 6'    | 86'                          |
| 10"                     | 45'              | 19'          | 9'             | 5'              | 36'                                          | 7'    | 103'                         |
| 12"                     | 53'              | 22'          | 11'            | 6'              | 43'                                          | 8'    | 121'                         |
| 14"                     | 61'              | 26'          | 13'            | 6'              | 50'                                          | 9'    | 140'                         |
| 16"                     | 66'              | 28'          | 14'            | 7'              | 55'                                          | 10'   | 154'                         |
| 18"                     | 73'              | 30'          | 15'            | 8'              | 60'                                          | 11'   | 170'                         |
| 20"                     | 79'              | 33'          | 16'            | 8'              | 66'                                          | 12'   | 186'                         |
| 24"                     | 79'              | 33'          | 16'            | 8'              | 77'                                          | 15'   | 204'                         |
| 30"                     | 93'              | 39'          | 19'            | 10'             | 97'                                          | 17'   | 222'                         |
| 36"                     | 106'             | 39'          | 21'            | 11'             | 107'                                         | 20'   | 257'                         |
| 42"                     | 117'             | 49'          | 24'            | 12'             | 120'                                         | 24'   | 289'                         |
| 48"                     | 144'             | 53'          | 26'            | 13'             | 133'                                         | 26'   | 321'                         |

REDUCERS

| SIZE  | L    |
|-------|------|
| 6X4   | 34'  |
| 8X6   | 36'  |
| 8X4   | 62'  |
| 10X8  | 35'  |
| 10X6  | 63'  |
| 12X10 | 36'  |
| 12X8  | 64'  |
| 16X12 | 66'  |
| 16X10 | 92'  |
| 20X18 | 35'  |
| 20X16 | 66'  |
| 20X12 | 117' |
| 24X20 | 56'  |
| 24X18 | 80'  |
| 24X16 | 101' |
| 30X24 | 78'  |
| 30X20 | 121' |
| 36X30 | 78'  |
| 36X24 | 142' |
| 42X36 | 75'  |
| 42X30 | 140' |
| 48X42 | 75'  |
| 48X36 | 139' |

TEES

(SEE NOTE 1)

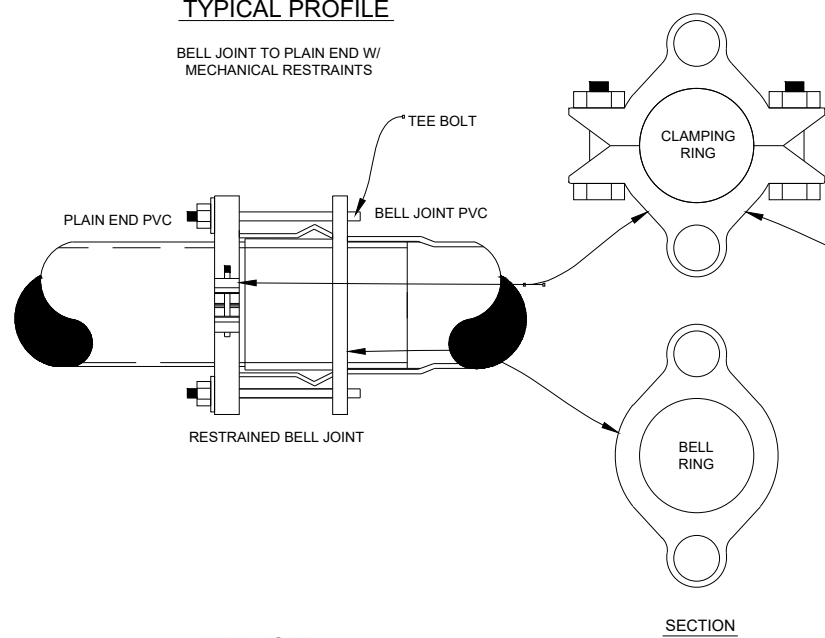
| RUN | BRANCH | L    |
|-----|--------|------|
| 4"  | 4"     | F.O. |
| 4"  | 6"     | 10'  |
| 6"  | 6"     | F.O. |
| 8"  | 8"     | 29'  |
| 8"  | 8"     | F.O. |
| 10" | 10"    | 45'  |
| 10" | 8"     | 13'  |
| 12" | 12"    | 63'  |
| 12" | 10"    | 32'  |
| 16" | 16"    | F.O. |
| 16" | 16"    | 94'  |
| 16" | 12"    | 39'  |
| 16" | 10"    | 5'   |
| 16" | 10"    | F.O. |
| 20" | 20"    | 125' |
| 20" | 16"    | 76'  |
| 24" | 12"    | 14'  |
| 24" | 12"    | F.O. |
| 24" | 24"    | 124' |
| 24" | 20"    | 84'  |
| 24" | 16"    | 36'  |
| 24" | 16"    | F.O. |
| 30" | 30"    | 159' |
| 30" | 24"    | 104' |
| 30" | 20"    | 60'  |
| 36" | 16"    | 9'   |
| 36" | 16"    | F.O. |
| 36" | 30"    | 142' |
| 36" | 24"    | 83'  |
| 36" | 20"    | 33'  |
| 36" | 20"    | F.O. |
| 42" | 42"    | 223' |
| 42" | 36"    | 178' |
| 42" | 30"    | 124' |
| 42" | 24"    | 59'  |
| 42" | 20"    | 5'   |
| 42" | 20"    | F.O. |
| 48" | 48"    | 253' |
| 48" | 42"    | 209' |
| 48" | 36"    | 162' |
| 48" | 30"    | 104' |
| 48" | 24"    | 34'  |
| 48" | 24"    | F.O. |

NOTE:

- THIS SCALE SHALL BE USED ON ALL WATER, AND SEWER FORCE MAIN SYSTEMS. ALL FITTINGS SHALL BE RESTRAINED TO THE LENGTHS INDICATED ON THE ABOVE SCHEDULE AT A MINIMUM.
- ASSUMPTIONS: PVC PIPE, SAFETY FACTOR =1.5, TEST PRESSURE =150PSI, SOIL =GM OR SM, TRENCH TYPE 3, DEPTH OF COVER =30 INCHES FOR 20" AND SMALLER PIPE SIZE OR 36 INCHES FOR 24" AND LARGER PIPE SIZE.
- BENDS AND VALVES: SHALL BE RESTRAINED ON EACH SIDE.
- VERTICAL OFFSETS: ARE APPROX. 3 FEET COVER ON TOP AND APPROX. 8 FEET COVER ON BOTTOM. PER THE DETAILS, L<sub>U</sub> IS RESTRAINED LENGTH FOR UPPER (TOP) LEVEL, L<sub>L</sub> IS THE RESTRAINED LENGTH FOR THE LOWER (DEEPER) LEVEL. ASSUME 45 DEGREE BENDS.
- TEES: TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (RUN) SHALL BE A TOTAL DISTANCE OF 30 FEET (MIN). SEE SCHEDULE FOR RESTRAINT LENGTH ON TEE BRANCH LINE.
- HDPE TO PVC TRANSITIONS: THE PVC PIPE SIDE SHALL BE RESTRAINED 35 FT. (MIN).
- THE INSTALLATION OF BELL HARNESS RESTRAINTS AT PVC JOINTS (DR-18 AND DR-25 PIPE) SHALL BE COMPLETED PER THE MANUFACTURER'S RECOMMENDATION, WHICH INCLUDES NOT OVER TIGHTENING THE PARALLEL RODS/NUTS. THESE NUTS SHOULD ONLY BE SNUG TIGHT. THE HOME MARKS ON THE PIPE SHOULD ALWAYS BE VISIBLE AFTER THE RESTRAINT IS INSTALLED. OVER TIGHTENING THE JOINT MAY CAUSE A FAILURE AT THE BELL RESULTING IN A SERVICE OUTAGE.

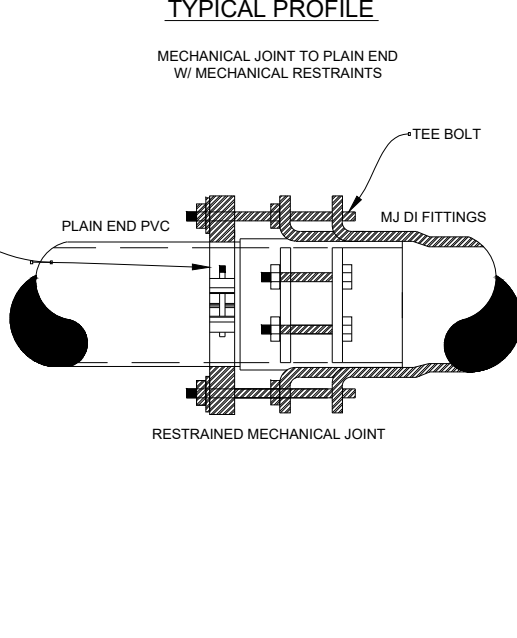
TYPICAL PROFILE

BELL JOINT TO PLAIN END W/  
MECHANICAL RESTRAINTS

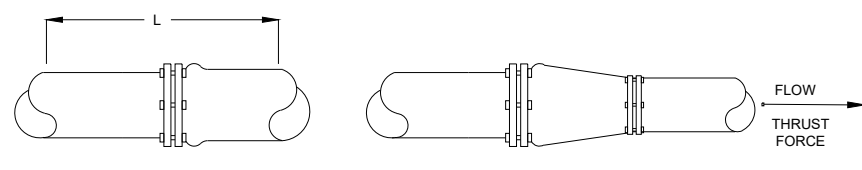


TYPICAL PROFILE

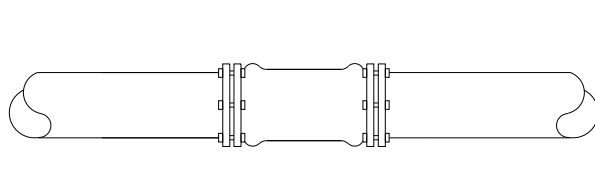
MECHANICAL JOINT TO PLAIN END  
W/ MECHANICAL RESTRAINTS



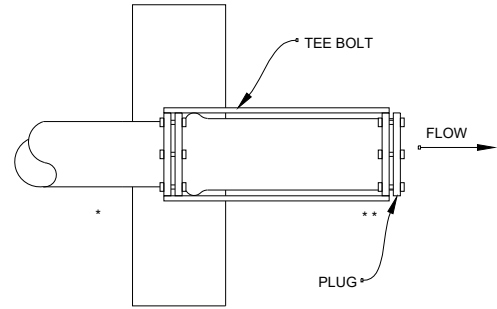
REDUCER



MECHANICAL JOINT SLEEVES



DEAD-END THRUST COLLAR ANCHOR

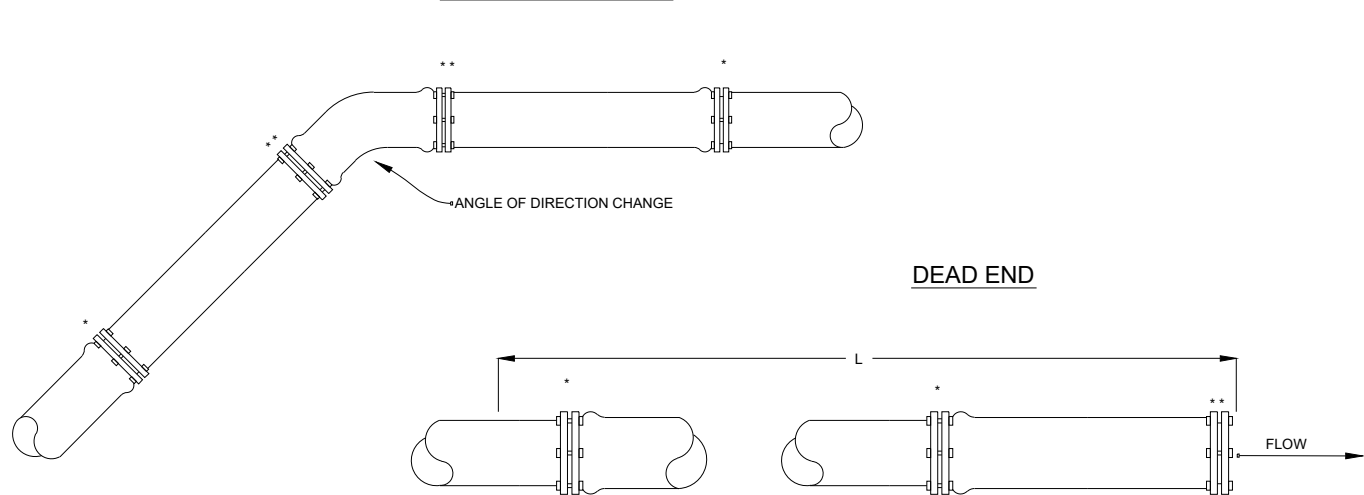


|           |                                                                |
|-----------|----------------------------------------------------------------|
| 3" - 8"   | DIAMETER OF MAIN = 2 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 10" - 12" | DIAMETER OF MAIN = 4 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 14" - 16" | DIAMETER OF MAIN = 6 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 18" - 20" | DIAMETER OF MAIN = 8 TIE RODS REQUIRED PER JOINT (3/4" ROD)    |
| 24"       | DIAMETER OF MAIN = 12 TIE RODS REQUIRED PER JOINT (3/4" ROD)   |
| 30" - 36" | DIAMETER OF MAIN = 14 TIE RODS REQUIRED PER JOINT (1" ROD)     |
| 42" - 48" | DIAMETER OF MAIN = 16 TIE RODS REQUIRED PER JOINT (1-1/4" ROD) |
| 54"       | DIAMETER OF MAIN = 18 TIE RODS REQUIRED PER JOINT (1-1/4" ROD) |

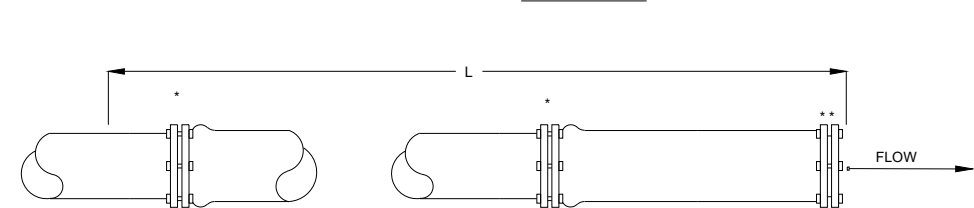
NOTE:

- PAY ITEM \*\*\* DENOTES A RESTRAINT WHICH IS PAID FOR ON A PER EACH BASIS.
- PAY ITEM \*\*\*\* DENOTES A RESTRAINT WHICH IS INCLUDED IN THE UNIT PRICE BID FOR FITTINGS OR VALVE.

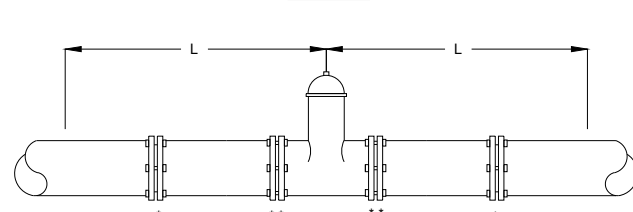
HORIZONTAL BEND



DEAD END



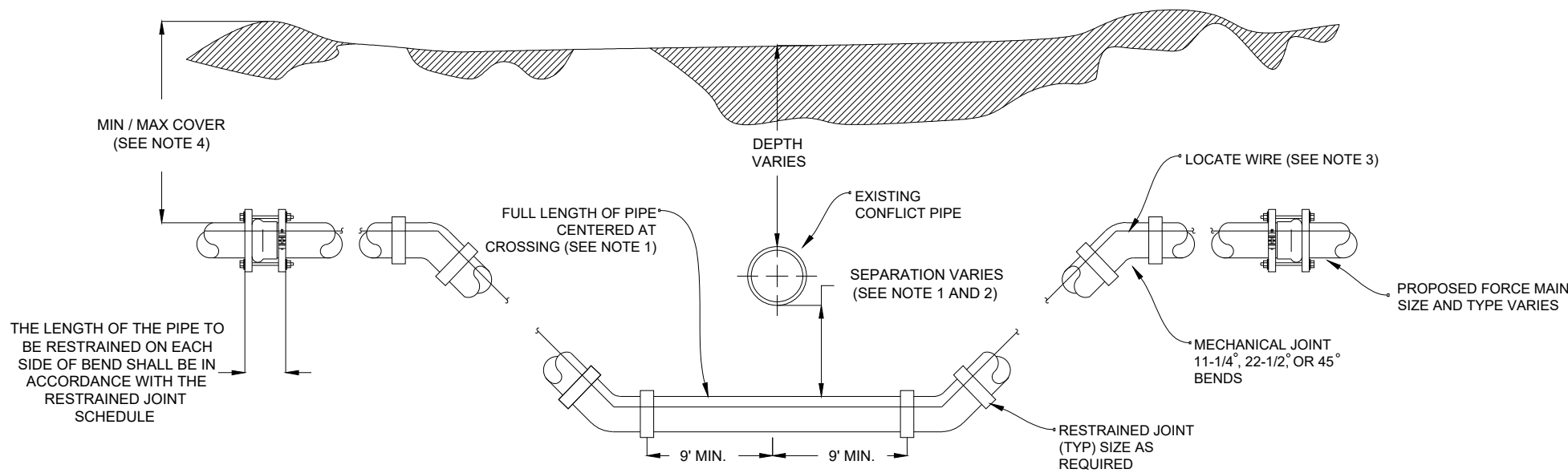
VALVE



NOTE:

- TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (RUN) SHALL BE A TOTAL DISTANCE OF 30' (MIN).
- PAY ITEM \*\*\* DENOTES A RESTRAINT WHICH IS PAID FOR ON A PER EACH BASIS.
- PAY ITEM \*\*\*\* DENOTES A RESTRAINT WHICH IS INCLUDED IN THE UNIT PRICE BID FOR FITTINGS OR VALVE.

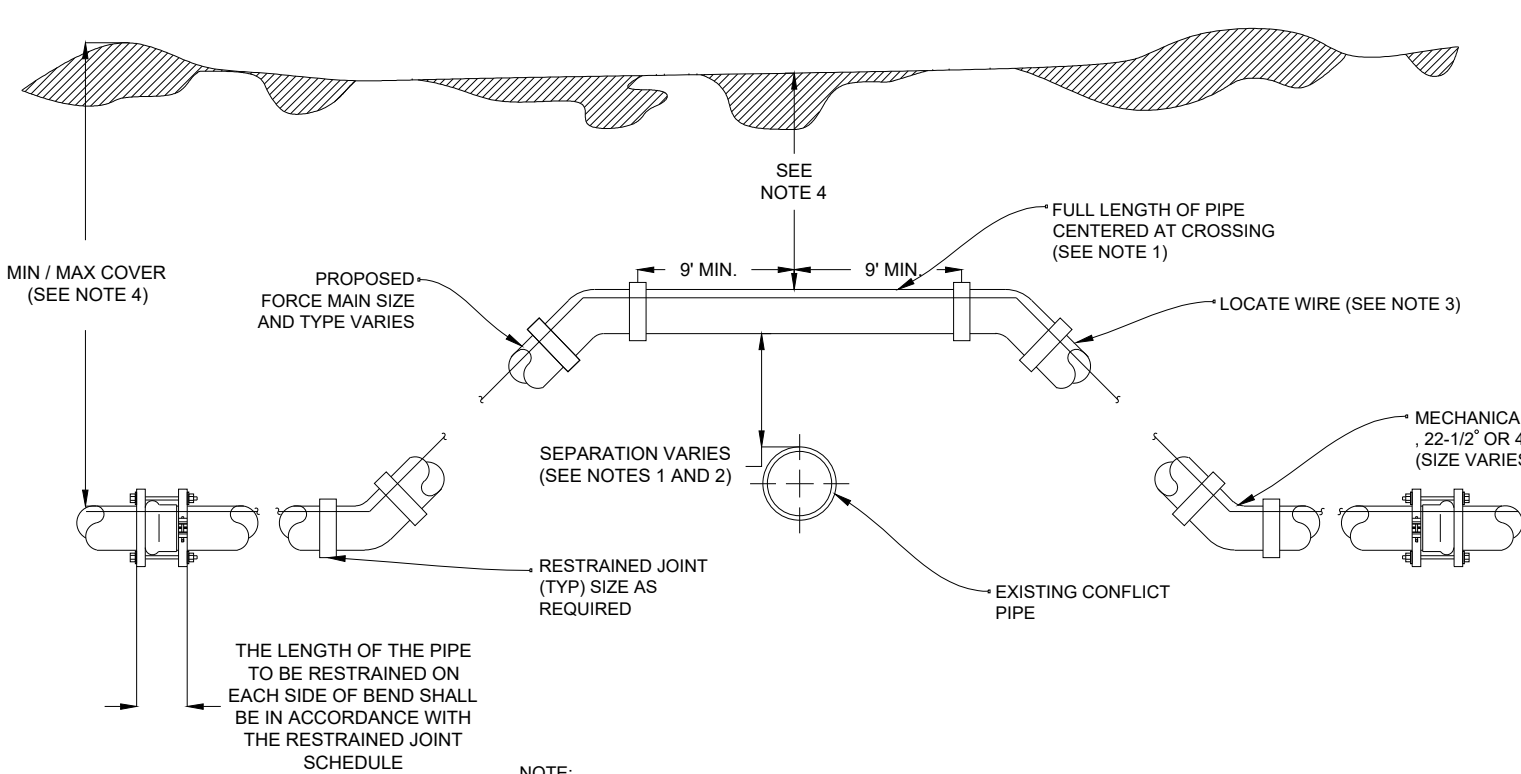
ADJUSTMENT UNDER EXISTING UTILITIES  
MECHANICAL RESTRAINTS



NOTE:

- IF EXISTING CONFLICT PIPE IS A WATER MAIN, 18-INCHES OF SEPARATION IS REQUIRED. A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSINGS.
- IF EXISTING CONFLICT IS SEWER MAIN A WATERTIGHT CASING SHALL BE REQUIRED.
- LOCATOR WIRE REQUIRED
- THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 30" (MIN) IN UNPAVED AREAS, 36" (MIN) IN PAVED AREAS, AND A MAXIMUM OF 60" UNLESS APPROVED BY OWNER. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84" UNLESS APPROVED BY OWNER.
- THE SOLIDS BETWEEN THE MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED TO 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFY PROCTOR TEST ASTM D 1557.

ADJUSTMENT OVER EXISTING  
UTILITIES MECHANICAL RESTRAINTS



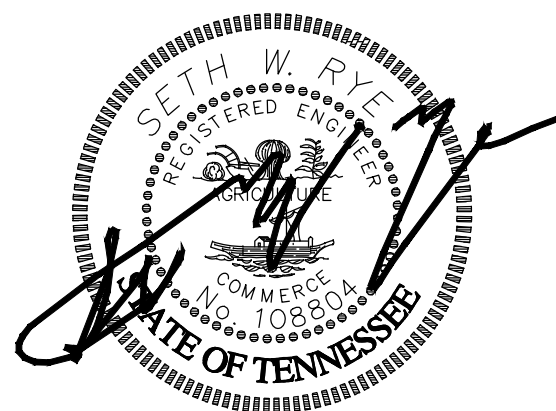
NOTE:

- IF EXISTING CONFLICT PIPE IS A WATER MAIN, 18-INCHES OF SEPARATION, A FULL LENGTH OF PIPE SHALL BE CENTERED OVER EXISTING UTILITY MAIN TO PROVIDE MAXIMUM JOINT SPACING FOR ALL CROSSINGS.
- IF EXISTING CONFLICT PIPE IS WATER MAIN AND PROPOSED PIPING IS SEWER MAIN A WATERTIGHT CASING SHALL BE REQUIRED.
- LOCATOR WIRE REQUIRED
- THE COVER OF LESS THAN 24" SIZE SHALL BE 30" (MIN) IN PAVED AREAS, 36" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 60" UNLESS APPROVED BY OWNER. THE COVER FOR PIPING 24" SIZE AND LARGER SHALL BE 36" (MIN) IN PAVED AND UNPAVED AREAS AND A MAXIMUM COVER OF 84" UNLESS APPROVED BY OWNER.
- THE SOLIDS BETWEEN THE MAIN AND THE CONFLICT PIPE SHALL BE COMPACTED 98% OF THE MAXIMUM DENSITY AS DETERMINED BY THE LABORATORY MODIFY PROCTOR TEST ASTM D 1557.

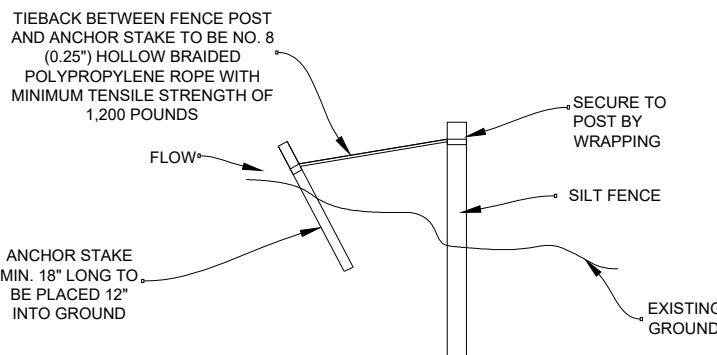
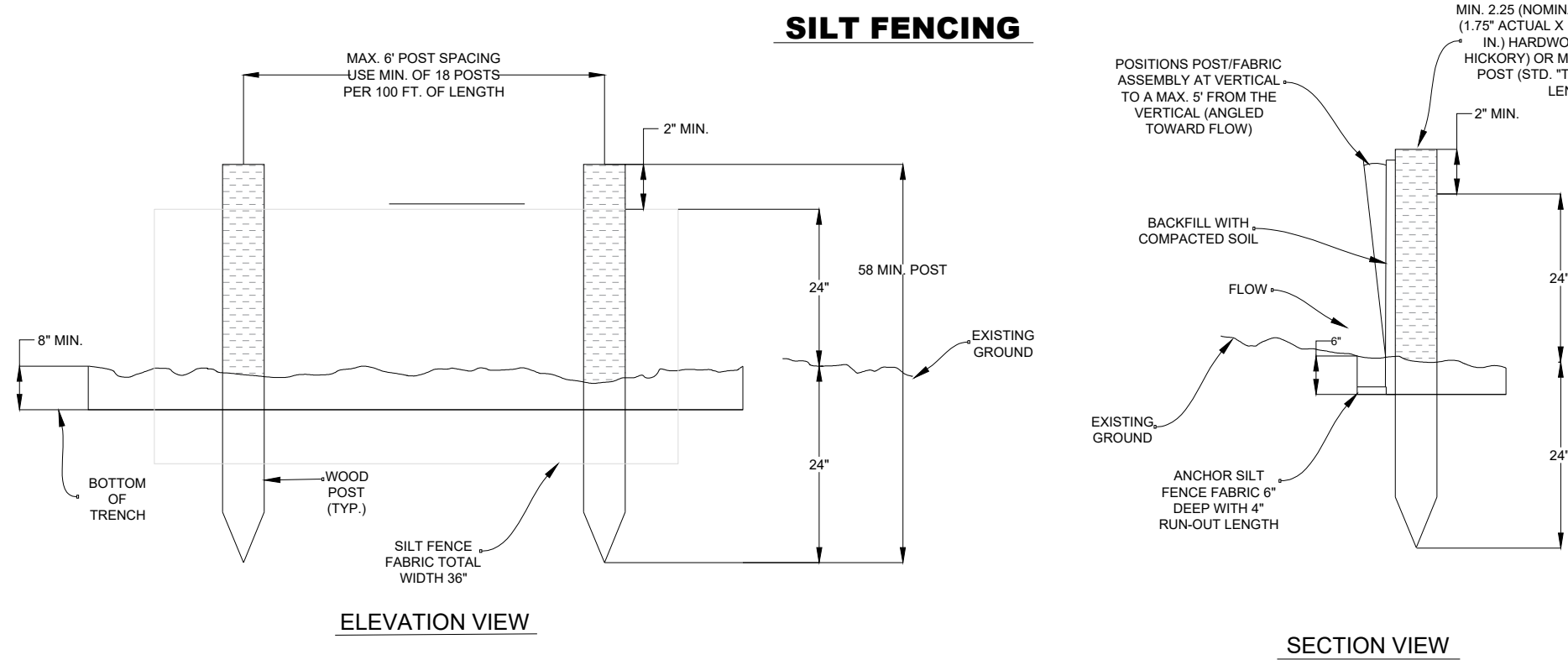


**2024 ARPA NEW  
JOHNSONVILLE COLLECTION  
SYSTEM REHABILITATION**

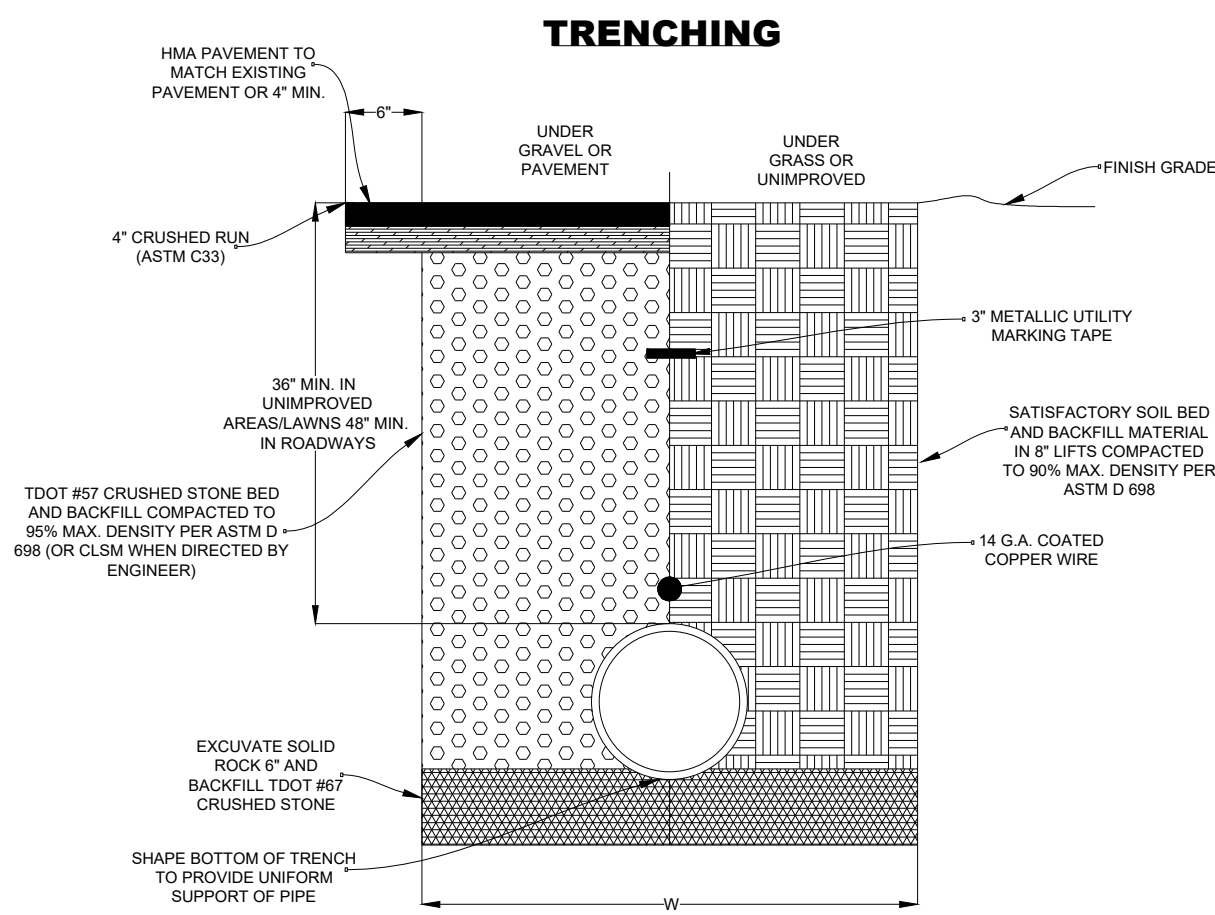
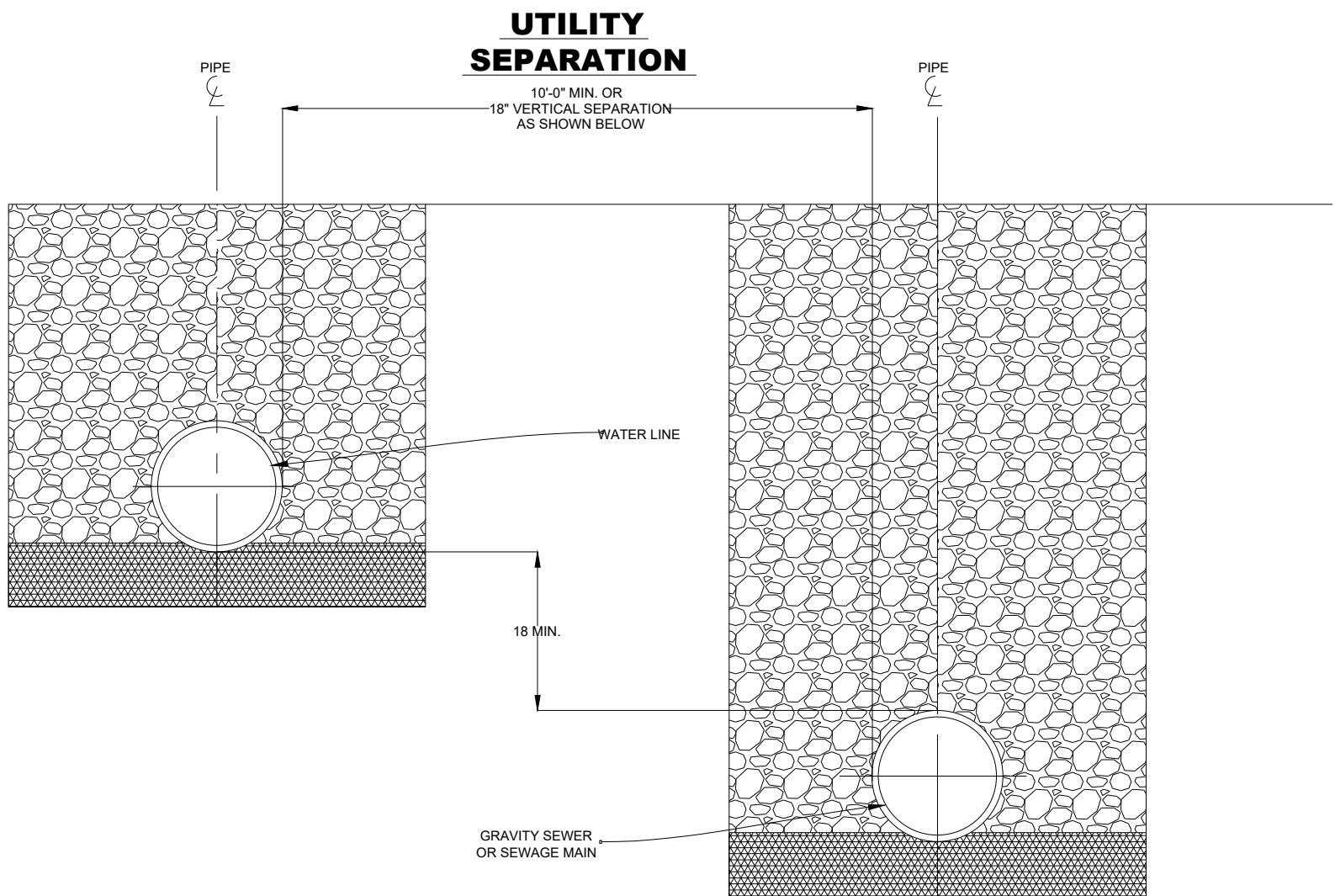
CITY OF NEW  
JOHNSONVILLE



DATE: 4/15/2025



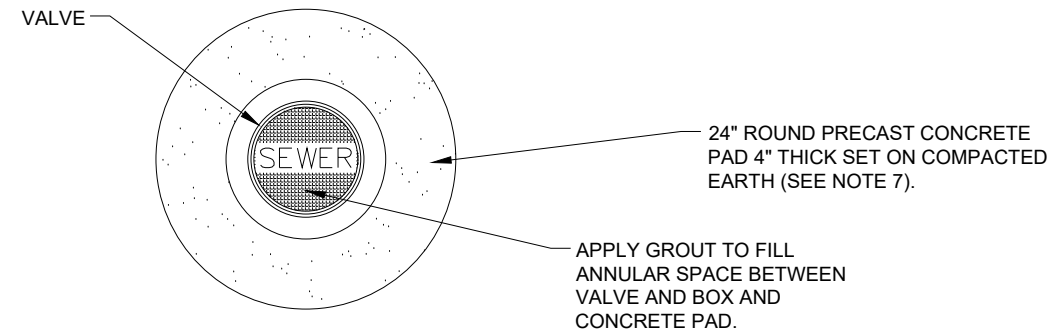
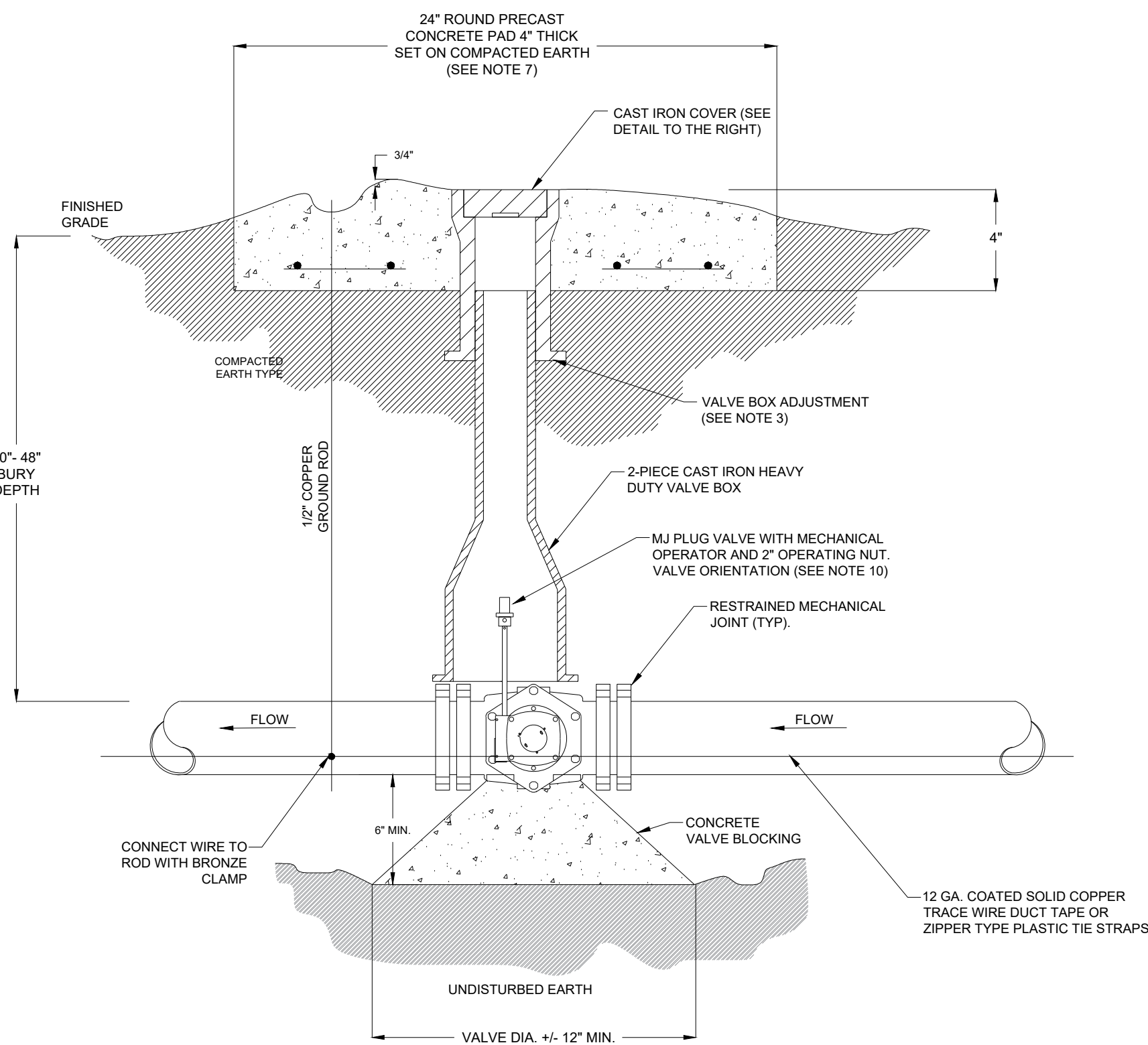
**SILT TIEBACK  
FOR STEEL POSTS OR WOOD POSTS**



**TRENCH NOTES.**  
COMPACTED BACKFILL SHALL BE LACED TO ONE FOOT MIN. DEPTH OF COVER. THE INITIAL BACKFILL SHALL BE A MATERIAL FREE FROM ROCKS GREATER THAN 1/2" DIA., SOIL CLODS, OR FROZEN MATERIAL. WHEN AUTOMATIC TAMPERS ARE USED, CARE SHALL BE EXERCISED TO AVOID DAMAGE TO THE PIPE.  
ALL WATER LINE TRENCHES AND BORE PIT AREAS SHALL BE MECHANICALLY COMPACTED.

| PIPE NOMINAL DIAMETER | TRENCH WIDTH (W) |      |
|-----------------------|------------------|------|
|                       | MIN.             | MAX. |
| 4"                    | 4"               | 48"  |
| 6"                    | 6"               | 48"  |
| 8"                    | 8"               | 48"  |
| 10"                   | 10"              | 48"  |
| 12"                   | 12"              | 48"  |
| 16"                   | 16"              | 48"  |
| 18"                   | 18"              | 54"  |
| 24"                   | 24"              | 60"  |
| 30"                   | 30"              | 74"  |
| 36"                   | 36"              | 80"  |
| 42"                   | 42"              | 86"  |
| 48"                   | 48"              | 92"  |
| 54"                   | 54"              | 98"  |
| 60"                   | 60"              | 104" |
| 72"                   | 72"              | 116" |

W= TRENCH WIDTH AT BOTTOM OF PIPE. TRENCH SIDE SLOPES SHALL BE IN ACCORDANCE WITH OSHA REQUIREMENTS



**NOTE:**

- FOR UNPAVED LOCATIONS, A PRECAST CONCRETE VALVE PAD SHALL BE PROVIDED AND INSTALLED FLUSH WITH GRADE. CONCRETE PAD IS NOT REQUIRED FOR VALVES LOCATED IN THE ROADWAY, UNLESS SHOWN OR NOTED OTHERWISE.
- LOCATING WIRE IS REQUIRED ON ALL PRESSURE PIPING.
- IN PAVED AREAS INSTALL VALVE AT A DEPTH TO ALLOW 12" MIN. DISTANCE BETWEEN THE VALVE COVER PLATE AND THE TOP OF THE VALVE OPERATING NUT. OUTSIDE OF PAVED AREAS (GRASS), INSTALL VALVE AT A DEPTH TO ALLOW A 6" MINIMUM DISTANCE BETWEEN THE VALVE COVER AND THE TOP OF A VALVE OPERATING NUT. OPERATING NUT/STEM EXTENSION SHALL BE PROVIDED (WHERE APPLICABLE) SO THAT THE OPERATING NUT WILL BE NO MORE THAN 30 INCHES BELOW FINISHED GRADE.
- FOR NEW CONSTRUCTION THE VALVE BOX SHALL BE ADJUSTED TO MIDRANGE TO ALLOW FOR THE FUTURE BOX ADJUSTMENTS. ROUTE LOCATE WIRES THRU A 1/4" CUT IN THE TOP OF THE 6" PVC RISER PIPE FOR LOCATE WIRE ACCESS INTO VALVE BOX. THE LOCATE WIRES WITH 24" LONG PIG TAILS AT THE TOP SHALL BE CONNECTED TOGETHER WITH A WIRE NUT.
- BRASS IDENTIFICATION TAG INDICATING "SEWER", VALVE SIZE, DIRECTION AND TURNS TO THE OPEN VALVE TYPE. PROVIDE A 1/4" HOLE IN BRASS TAG AND ATTACH TAG (TWIST WIRE AROUND TAG) TO THE END OF THE LOCATE WIRE.
- IN LIEU OF PRECAST CONCRETE PAD, A 6" THICK X 24" (ROUND OR SQUARE) POURED CONCRETE PAD 2-#4 REBAR AROUND PERIMETER, MAY BE USED.
- GRAVEL SHALL BE PROVIDED UNDER ALL VALVES 20" AND LARGER. THE MINIMUM VERTICAL LIMIT OF GRAVEL IS 12" UNDER THE VALVE UP TO 1/3 THE OVERALL HEIGHT OF THE VALVE.
- FOR VALVES 12" AND SMALLER, PROVIDE A WHITE OR BLACK PLASTIC DEBRIS SHIELD WHICH INSTALLS BELOW THE OPERATING NUT. THE SHIELD SHALL CENTER THE RISER PIPE BOX OVER THE OPERATING NUT AND MINIMIZE INFILTRATION. SHIELD SHALL BE BY AFC, BOXLOK, OR APPROVED EQUAL.
- ALL VALVES SHALL BE INSTALLED WITH AN ELECTRIC LOCATE MARKER. MARKER SHALL BE 4" DIA. COLOR CODED BALL MARKER (3M-1404XR FOR SEWER).
- INSTALL ALL PLUG VALVES WITH THE FLOW AGAINST THE FACE OF THE PLUG IN THE CLOSED POSITION AND THE VALVE ON ITS SIDE (90 deg.) WITH A MECHANICAL OPERATOR, THE PLUG SHOULD ROTATE UP TOWARDS THE TOP OF THE PIPELINE AND REST AT THE TOP OF THE PIPE WHEN IN THE OPEN POSITION.

**SEWER VALVE**



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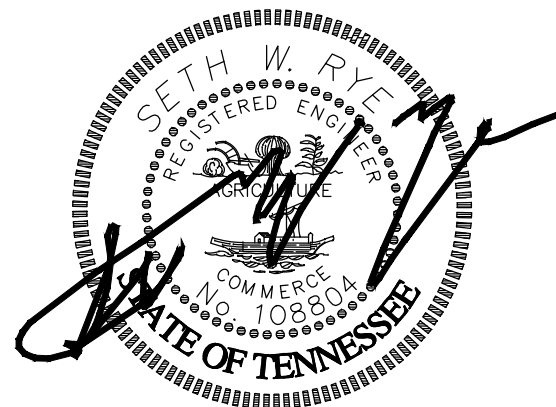
**DETAILS**

**D 1.3**



**2024 ARPA NEW  
JOHNSONVILLE COLLECTION  
SYSTEM REHABILITATION**

CITY OF NEW  
JOHNSONVILLE



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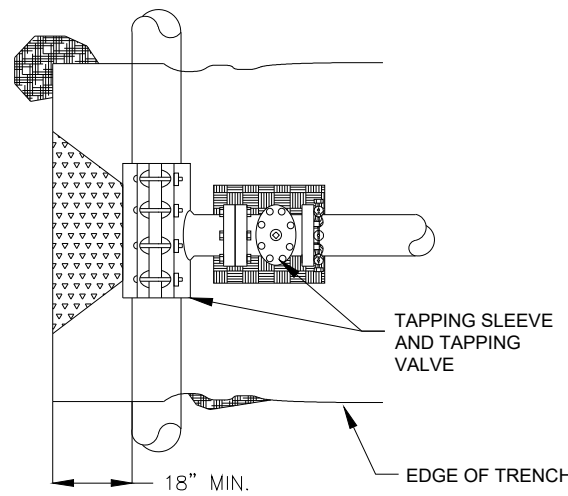
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TABLE OF DIMENSIONS FOR CONCRETE THRUST BLOCKS

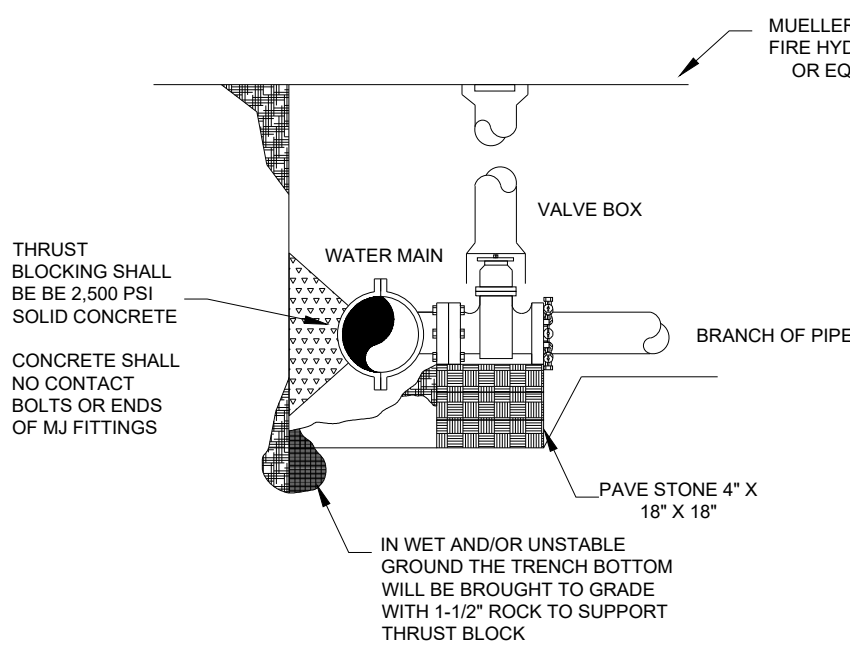
| PIPE<br>SIZE | TEES, CROSSES,<br>PLUGS |     |     |     | 90° BENDS |     |     |     | 45° BENDS |       |     |     | 22-1/2° BENDS |       |       |     | 11-1/4° BENDS |     |     |       | PIPE<br>SIZE |
|--------------|-------------------------|-----|-----|-----|-----------|-----|-----|-----|-----------|-------|-----|-----|---------------|-------|-------|-----|---------------|-----|-----|-------|--------------|
|              | H1                      | H2  | V   | D   | C.F.      | H1  | H2  | V   | D         | C.F.  | H1  | H2  | V             | D     | C.F.  | H1  | H2            | V   | D   | C.F.  |              |
| 2"-2-1/4"    | 18"                     | 10" | 12" | 18" | 1.90      | 18" | 10" | 12" | 18"       | 1.90  | 18" | 6"  | 12"           | 18"   | 1.50  | 18" | 6"            | 12" | 18" | 1.50  | 2"-2-1/4"    |
| 3", 4"       | 24"                     | 12" | 12" | 18" | 2.25      | 24" | 12" | 12" | 18"       | 2.25  | 18" | 8"  | 12"           | 18"   | 1.60  | 18" | 8"            | 12" | 18" | 1.60  | 3", 4"       |
| 6"           | 24"                     | 16" | 18" | 18" | 3.50      | 30" | 16" | 18" | 18"       | 4.05  | 24" | 10" | 16"           | 18"   | 3.20  | 24" | 10"           | 16" | 18" | 3.20  | 6"           |
| 8"           | 36"                     | 18" | 18" | 18" | 5.05      | 39" | 18" | 24" | 18"       | 7.30  | 30" | 11" | 18"           | 18"   | 3.95  | 30" | 11"           | 16" | 18" | 3.40  | 8"           |
| 10"          | 48"                     | 24" | 18" | 24" | 7.15      | 54" | 32" | 24" | 24"       | 10.25 | 24" | 18" | 21"           | 18"   | 4.60  | 24" | 18"           | 21" | 18" | 4.60  | 10"          |
| 12"          | 54"                     | 30" | 24" | 24" | 13.40     | 64" | 32" | 36" | 24"       | 18.15 | 42" | 24" | 24"           | 24"   | 9.60  | 24" | 24"           | 24" | 24" | 9.60  | 12"          |
| 14"          | 60"                     | 32" | 30" | 24" | 17.90     | 60" | 40" | 42" | 24"       | 25.00 | 44" | 30" | 24"           | 13.20 | 30"   | 24" | 24"           | 24" | 27" | 21"   | 14"          |
| 16"          | 66"                     | 34" | 36" | 24" | 22.50     | 69" | 48" | 48" | 24"       | 29.00 | 48" | 30" | 36"           | 24"   | 17.00 | 36" | 30"           | 27" | 24" | 11.80 | 16"          |
| 18"          | 66"                     | 36" | 40" | 24" | 27.50     | 69" | 48" | 48" | 24"       | 33.00 | 48" | 30" | 36"           | 24"   | 17.00 | 36" | 30"           | 29" | 24" | 13.00 | 18"          |

- NOTES:
- DO NOT COVER BELLS OR FLANGES WITH CONCRETE.
  - WRAP ALL FITTINGS WITH POLYETHYLENE PLASTIC SHEETING.
  - BACK ALL TEES ACCORDING TO SIZE OF BRANCH.
  - BACKING FUTURE LINE EXTENSIONS SHALL BE THAT LATER REMOVAL IS POSSIBLE
  - ALL BENDS WHERE FITTINGS ARE USED, BOTH HORIZONTAL AND VERTICAL SHALL BE BACKED.
  - REACTION BACKING TABLE IS BASED ON UTILITY MAIN PRESSURE OF 2,500 LB. / SQ. FT. ADDITIONAL BACKING MAY BE REQUIRED IN SOME AREAS AS DIRECTED BY ENGINEERS.
  - ALL CONCRETE SHALL BE 2500 P.S.I. MINIMUM.
  - 18" AND LARGER REQUIRES ANTI-THRUST DESIGN.
  - ALL 90 DEGREES BENDS ON PVC SERVICE LINES (INCLUDING 1"-2" LINES) SHALL BE BACKED WITH CONCRETE.

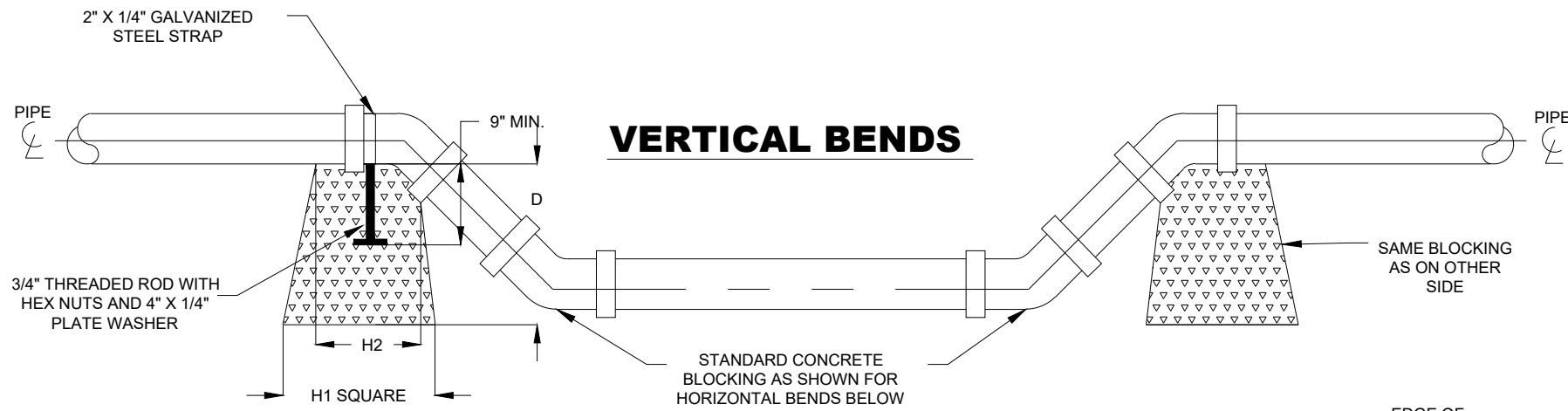
TAPPING SLEEVE AND  
VALVE



ABOVE VIEW

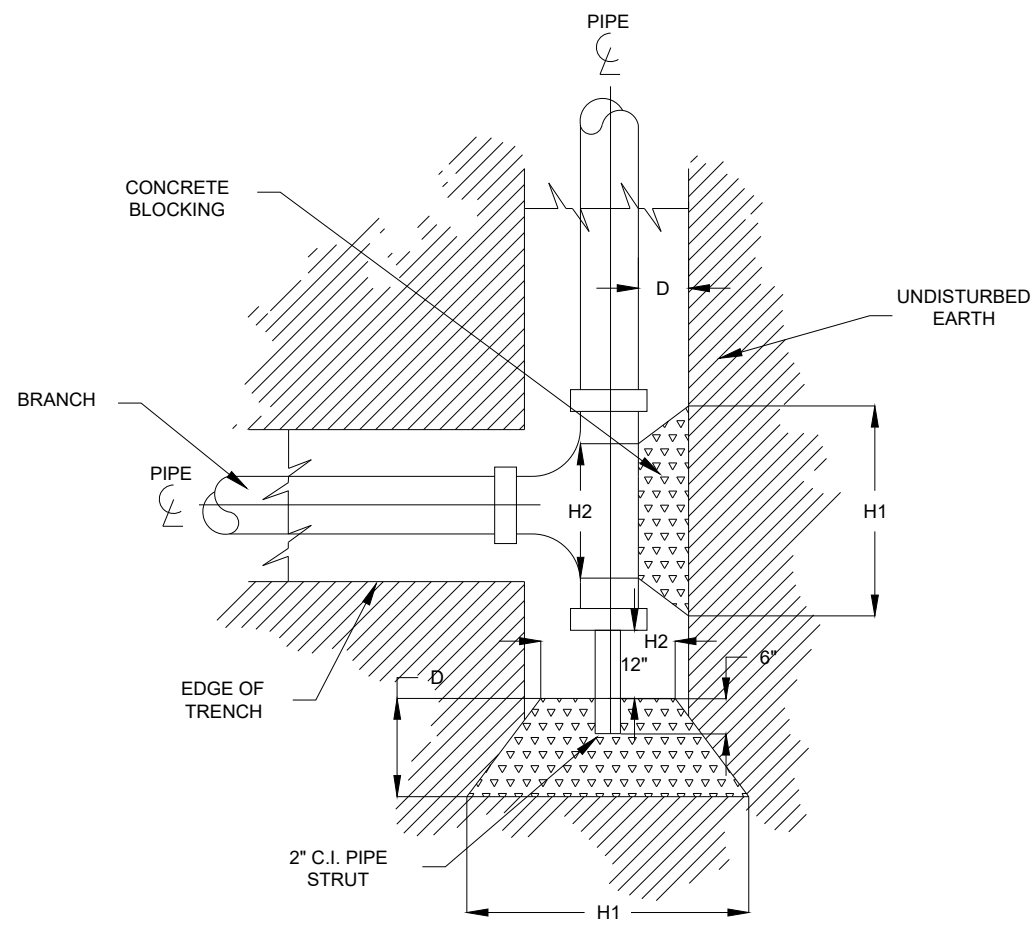


PROFILE



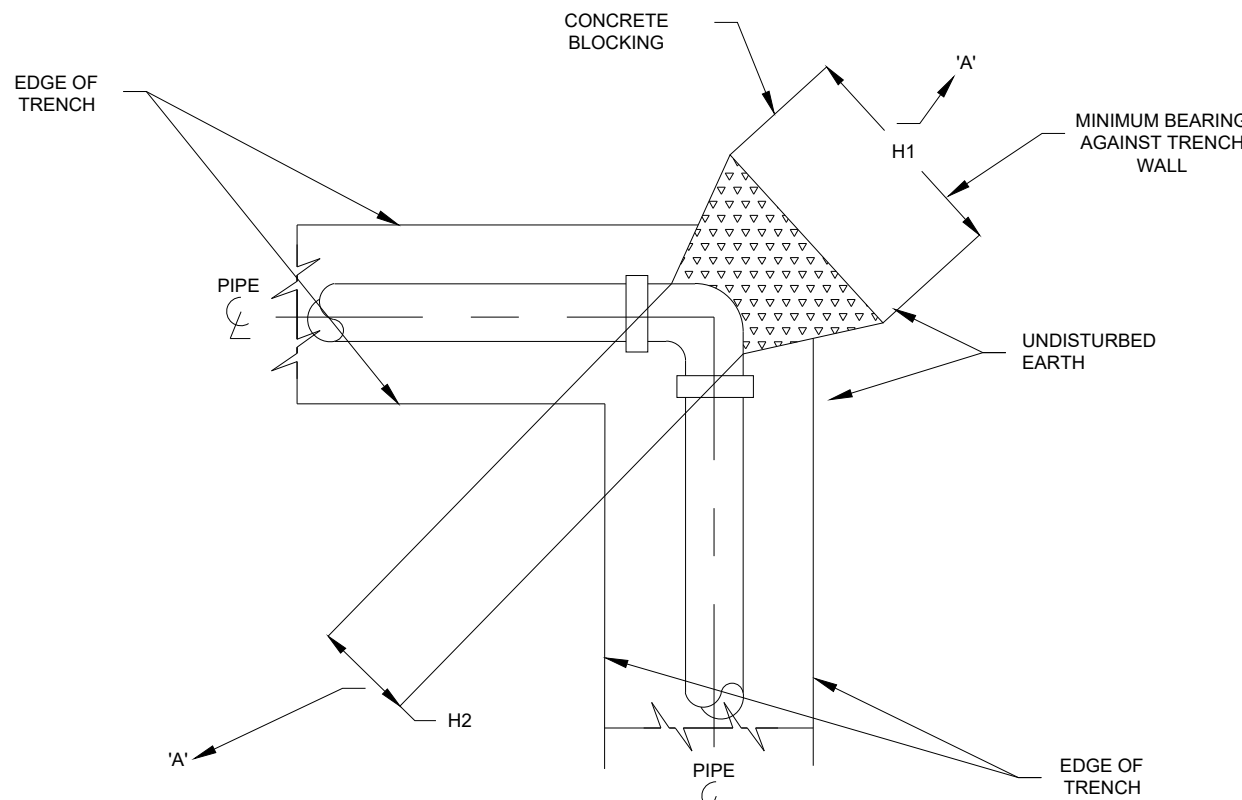
VERTICAL BENDS

TEES, CROSSES, PLUGS

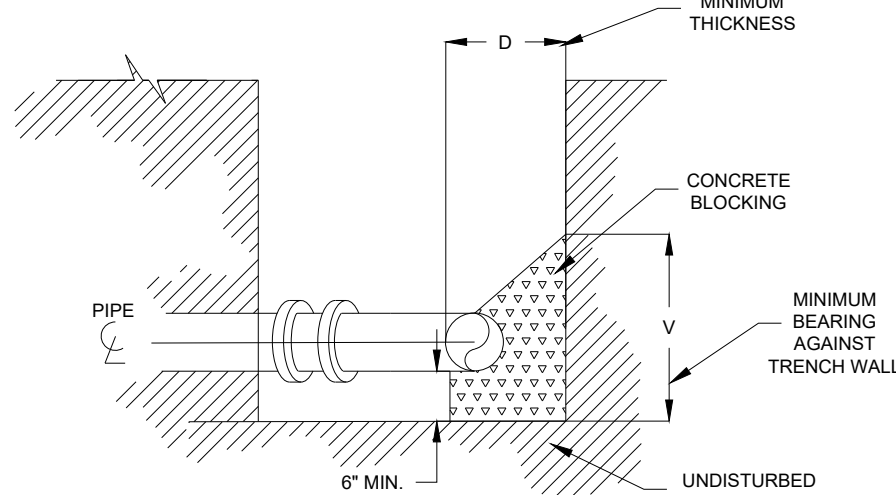


NOTE:  
DIMENSIONS ARE CONTROLLED BY  
DIAMETER OF BRANCH MAIN.

HORIZONTAL BENDS



SECTION 'A'





**2024 ARPA NEW  
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CITY OF NEW  
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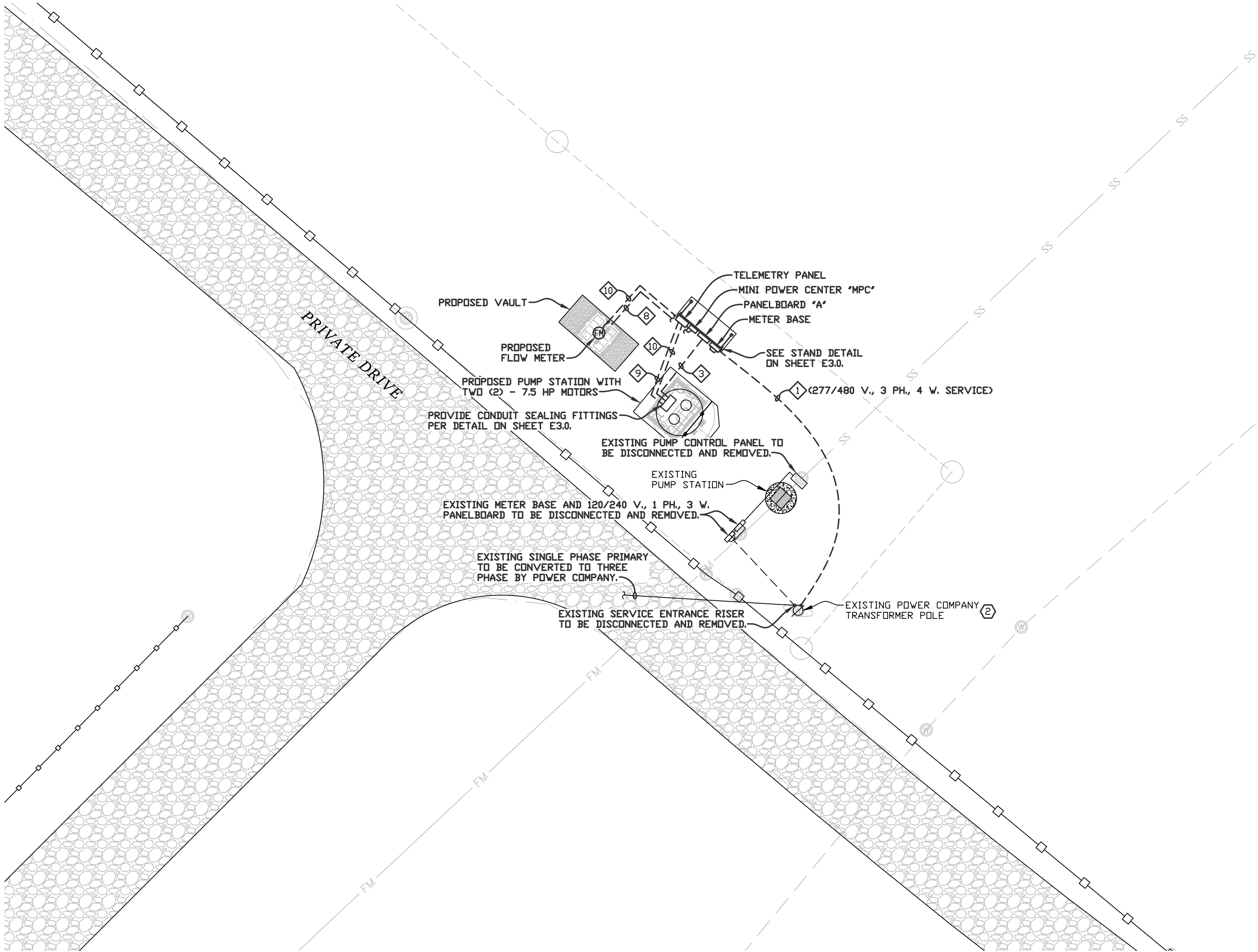
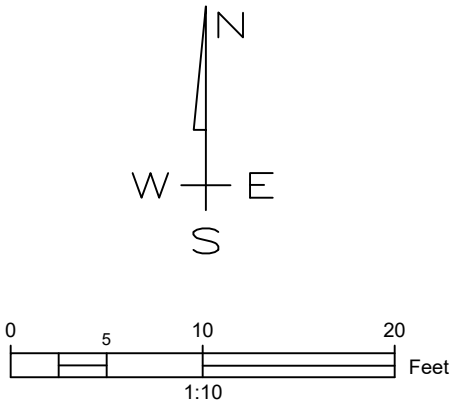
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SITE ELECTRICAL PLAN

E 1.0



**SITE ELECTRICAL PLAN**  
Scale: 1" = 10'

- NOTES:
- THE EXACT AIC RATING OF ALL PANELBOARDS SHALL BE COORDINATED WITH THE POWER COMPANY'S AVAILABLE FAULT CURRENT AND ADJUSTED ACCORDINGLY.
  - THE CONTRACTOR IS TO CONFIRM ALL SERVICE ENTRANCE INSTALLATIONS WITH THE LOCAL POWER COMPANY AND COMPLY WITH ALL NECESSARY REQUIREMENTS.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE PERFORMED IN ACCORDANCE WITH THE 2017 EDITION OF THE NATIONAL ELECTRICAL CODE AND THE 2012 INTERNATIONAL BUILDING CODE.
  - ALL ELECTRICAL INSTALLATIONS SHALL CONFORM TO SEISMIC INSTALLATION STANDARDS PER 2012 EDITION OF INTERNATIONAL BUILDING CODE AND ALL STATE AND LOCAL CODES.
  - FURNISH AND INSTALL AN INTERSYSTEM BONDING TERMINATION ADJACENT TO THE SERVICE ENTRANCE EQUIPMENT PER NEC ARTICLE 250.94.
  - ALL FASTENERS USED TO SECURE ELECTRICAL DEVICES SHALL BE 316 STAINLESS.
  - PROVIDE SEALING FITTINGS AS REQUIRED BY THE NATIONAL ELECTRICAL CODE FOR CLASS 1, DIVISION 2 INSTALLATIONS.
  - ALL WIRING METHODS AND ELECTRICAL INSTALLATIONS SHALL CONFORM TO NFPA 820 - STANDARD FOR FIRE PROTECTION IN WASTEWATER TREATMENT AND COLLECTION FACILITIES.

**PHILLIPS**  
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TYPE: \_\_\_\_\_

SERVICE: 277/480 V., 3 PH., 4 W.

POLES: 3

LOCATION: EQUIP. STAND

☒ SURFACE ☐ FLUSH

PANEL "A"

(SERVICE ENTRANCE RATED)

\* UNLESS OTHERWISE NOTED, SIZE CONDUITS PER NEC. BASE ON TYPE THHN.

BUS AMPACITY: 150 A.

MAINS: 150 A.

NEUTRAL: FULL

SHORT CIRCUIT RATING: 22,000 <sup>①</sup>

☐ NEMA 1 ☒ NEMA 3R

| CKT. KVA |     |     | CB TRIP                   | CONDUIT | WIRE | LOAD NAME                     |    |    | LOAD NAME               |     | WIRE | CONDUIT | CB TRIP | CKT. KVA |     |     |     |
|----------|-----|-----|---------------------------|---------|------|-------------------------------|----|----|-------------------------|-----|------|---------|---------|----------|-----|-----|-----|
| ΦA       | ΦB  | ΦC  |                           | ×       | #    |                               |    |    |                         |     |      | ×       |         | ΦA       | ΦB  | ΦC  |     |
| 5.2      | —   | —   | 40/3                      | 1"      | #8   | PUMPING STATION CONTROL PANEL | 1  | 2  | MINI POWER CENTER "MPC" | #10 | 3/4  | 20/2    | 0.2     | —        | —   | —   |     |
| —        | 5.2 | —   |                           |         | #8   | PUMPING STATION CONTROL PANEL | 3  | 4  | MINI POWER CENTER "MPC" | #10 |      |         | —       | 0.5      | —   | —   |     |
| —        | —   | 5.2 |                           |         | #8   | PUMPING STATION CONTROL PANEL | 5  | 6  | SPARE                   |     |      | 20/2    | —       | —        | —   | —   |     |
| —        | —   | —   | 40/3                      |         |      | SPARE                         | 7  | 8  | SPARE                   |     |      |         | —       | —        | —   | —   |     |
| —        | —   | —   |                           |         |      | SPARE                         | 9  | 10 | SPACE                   |     |      |         | —       | —        | —   | —   |     |
| —        | —   | —   |                           |         |      | SPARE                         | 11 | 12 | SPACE                   |     |      |         | —       | —        | —   | —   |     |
| —        | —   | —   |                           |         |      | SPACE                         | 13 | 14 | SPACE                   |     |      |         | —       | —        | —   | —   |     |
| —        | —   | —   |                           |         |      | SPACE                         | 15 | 16 | SPACE                   |     |      |         | —       | —        | —   | —   |     |
| —        | —   | —   |                           |         |      | SPACE                         | 17 | 18 | SPACE                   |     |      |         | —       | —        | —   | —   |     |
| —        | —   | —   |                           |         |      | SPACE                         | 19 | 20 | SURGE PROTECTION DEVICE |     |      | 60/3    | —       | —        | —   | —   |     |
| —        | —   | —   |                           |         |      | SPACE                         | 21 | 22 | SURGE PROTECTION DEVICE |     |      |         | —       | —        | —   | —   |     |
| —        | —   | —   |                           |         |      | SPACE                         | 23 | 24 | SURGE PROTECTION DEVICE |     |      |         | —       | —        | —   | —   |     |
| 5.2      | 5.2 | 5.2 | TOTAL CONNECTED KVA: 16.3 |         |      |                               |    |    |                         |     |      |         |         |          | 0.2 | 0.5 | 0.0 |

NOTE: (1) PROVIDE CIRCUIT BREAKER LOCKING MECHANISM ON CKT. NOS.  
(2) PROVIDE SWITCHING DUTY CIRCUIT BREAKERS AS REQUIRED.  
(3) PROVIDE H.I.D. RATED CIRCUIT BREAKERS AS REQUIRED.  
(4) PROVIDE GFCI PROTECTED CIRCUIT BREAKERS AS REQUIRED.  
(5) PROVIDE HACR RATED CIRCUIT BREAKERS AS REQUIRED.  
(6) PROVIDE SHUNT TRIP CIRCUIT BREAKERS AS REQUIRED.

TYPE: \_\_\_\_\_

SERVICE: 120/240 V., 1 PH., 3 W.

POLES: 2

LOCATION: MINI POWER CENTER \* UNLESS OTHERWISE NOTED, SIZE

☒ SURFACE ☐ FLUSH CONDUITS PER NEC. BASE ON TYPE THHN.

PANEL "MPC"

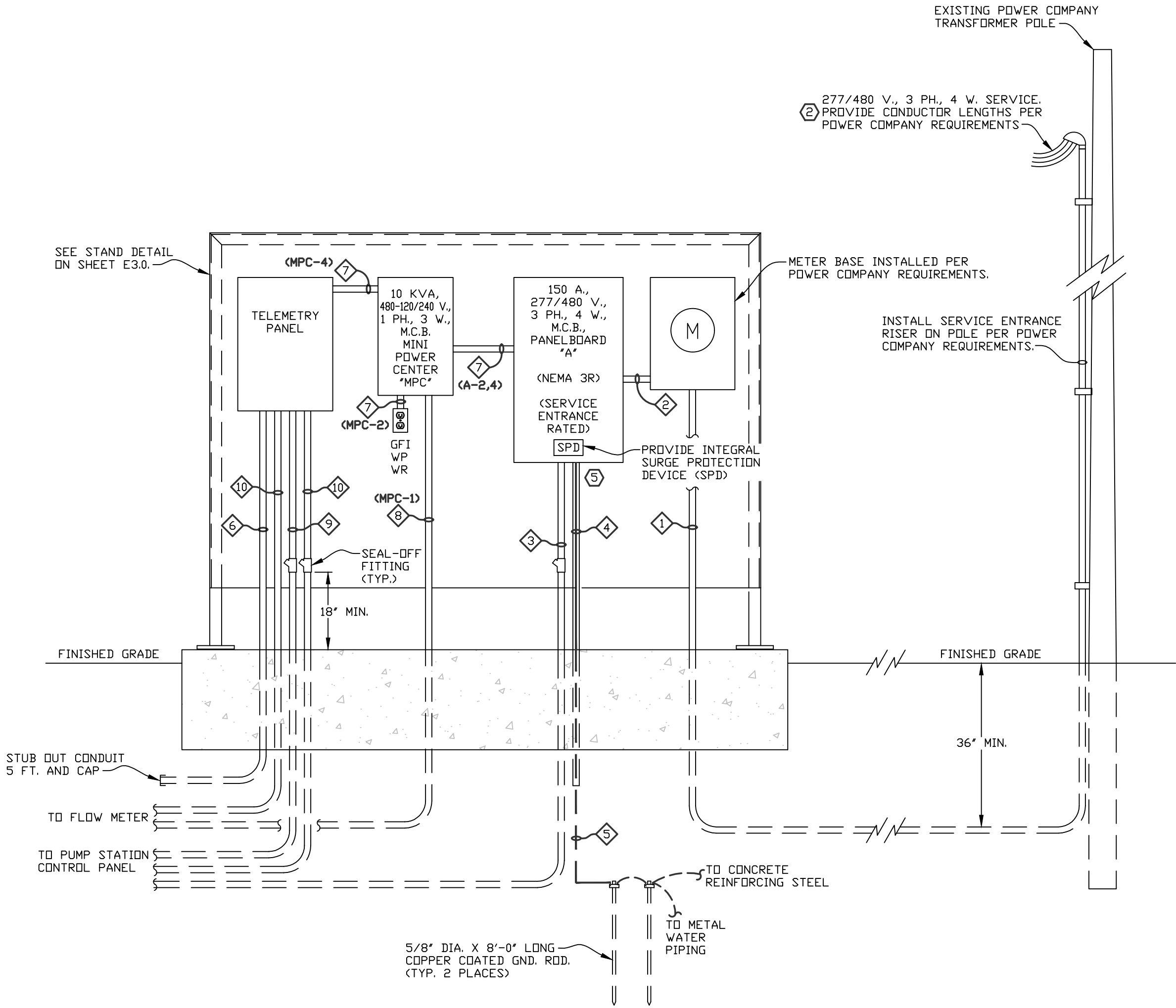
MAINS: 40 A.

NEUTRAL: FULL

SHORT CIRCUIT RATING: 10,000

☐ NEMA 1 ☒ NEMA 3R

| CKT. KVA |     | CB TRIP                  | CONDUIT | WIRE | LOAD NAME  |  |    |    | LOAD NAME       |  | WIRE | CONDUIT | CB TRIP | CKT. KVA |     |     |
|----------|-----|--------------------------|---------|------|------------|--|----|----|-----------------|--|------|---------|---------|----------|-----|-----|
| ΦA       | ΦB  |                          |         |      |            |  |    |    |                 |  |      |         |         | ΦA       | ΦB  |     |
| 0.2      | —   | 20/1                     | 1"      | #10  | FLOW METER |  | 1  | 2  | STAND RECPT.    |  | #10  | 3/4     | 20/1    | 0.2      | —   |     |
| —        | —   | 20/1                     |         |      | SPARE      |  | 3  | 4  | TELEMETRY PANEL |  | #10  | 3/4     | 20/1    | —        | 0.5 |     |
| —        | —   | 20/1                     |         |      | SPARE      |  | 5  | 6  | SPARE           |  |      |         | 20/1    | —        | —   |     |
|          |     |                          |         |      | SPARE      |  | 7  | 8  | SPARE           |  |      |         | 20/1    | —        | —   |     |
|          |     |                          |         |      | SPACE      |  | 9  | 10 | SPACE           |  |      |         |         |          |     |     |
|          |     |                          |         |      | SPACE      |  | 11 | 12 | SPACE           |  |      |         |         |          |     |     |
| 0.2      | 0.0 | TOTAL CONNECTED KVA: 0.9 |         |      |            |  |    |    |                 |  |      |         |         |          | 0.2 | 0.5 |



RISER DIAGRAM  
Scale: NONE

- NOTES:
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  - PROVIDE SEALING FITTINGS AS REQUIRED BY THE NATIONAL ELECTRICAL CODE FOR CLASS I, DIVISION 2 INSTALLATIONS.
  - ALL WIRING METHODS AND ELECTRICAL INSTALLATIONS SHALL CONFORM TO NFPA 820 - STANDARD FOR FIRE PROTECTION IN WASTEWATER TREATMENT AND COLLECTION FACILITIES.

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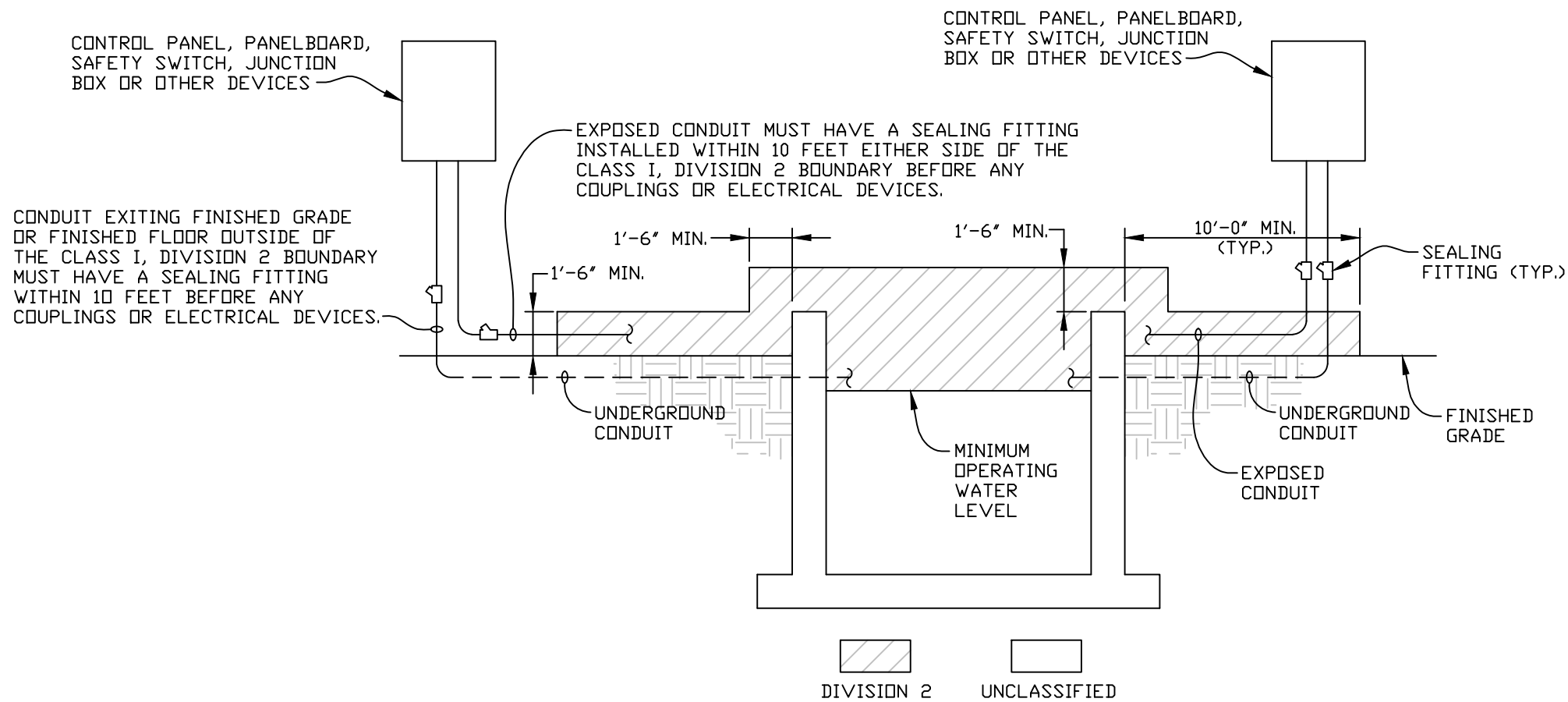
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ELECTRICAL PANEL SCHEDULES  
AND RISER DIAGRAM

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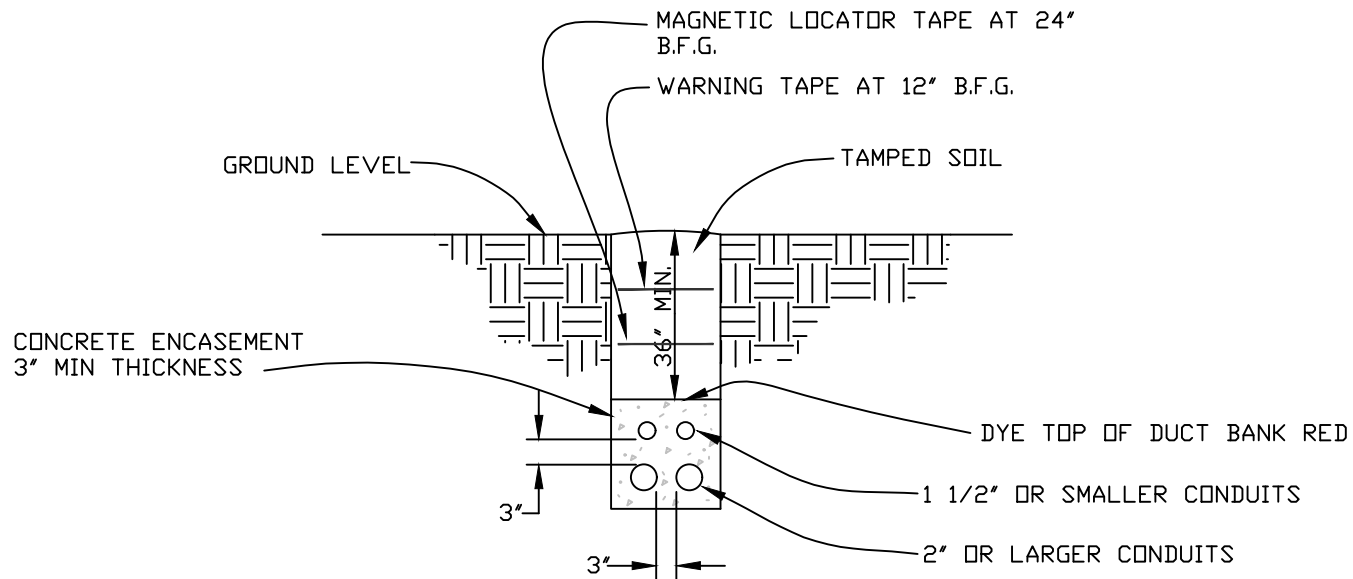


### TYPICAL CLASS I, DIVISION 2 INSTALLATION DETAIL

Scale: NONE

#### NOTE:

- ALL EQUIPMENT, DEVICES, WIRING METHODS AND ELECTRICAL INSTALLATIONS SHALL CONFORM TO NFPA 820 - STANDARD FOR FIRE PROTECTION IN WASTEWATER TREATMENT AND COLLECTION FACILITIES. REFER TO NFPA TABLES 4.2.2, 5.2.2 AND 6.2.2.
- ALL EQUIPMENT, DEVICES, WIRING METHODS AND ELECTRICAL INSTALLATIONS SHALL CONFORM TO NATIONAL ELECTRICAL CODE CLASS 1, DIVISION 1 OR 2, HAZARDOUS LOCATIONS PER ARTICLE 501.
- ALL ELECTRICAL DEVICES AND INSTALLATIONS LOCATED WITHIN A 10 FOOT ENVELOPE AROUND EQUIPMENT AND OPEN CHANNEL SHALL BE INSTALLED HIGH ENOUGH FOR A SEALING FITTING TO BE MOUNTED IN THE RACEWAY HIGHER THAN 18 INCHES ABOVE FINISHED GRADE OR FINISHED FLOOR PER NFPA 820 TABLES 4.2.2, 5.2.2 AND 6.2.2. NO UNION, COUPLING, BOX OR OTHER FITTING SHALL BE INSTALLED BETWEEN THE HAZARDOUS LOCATION AND THE SEALING FITTING.

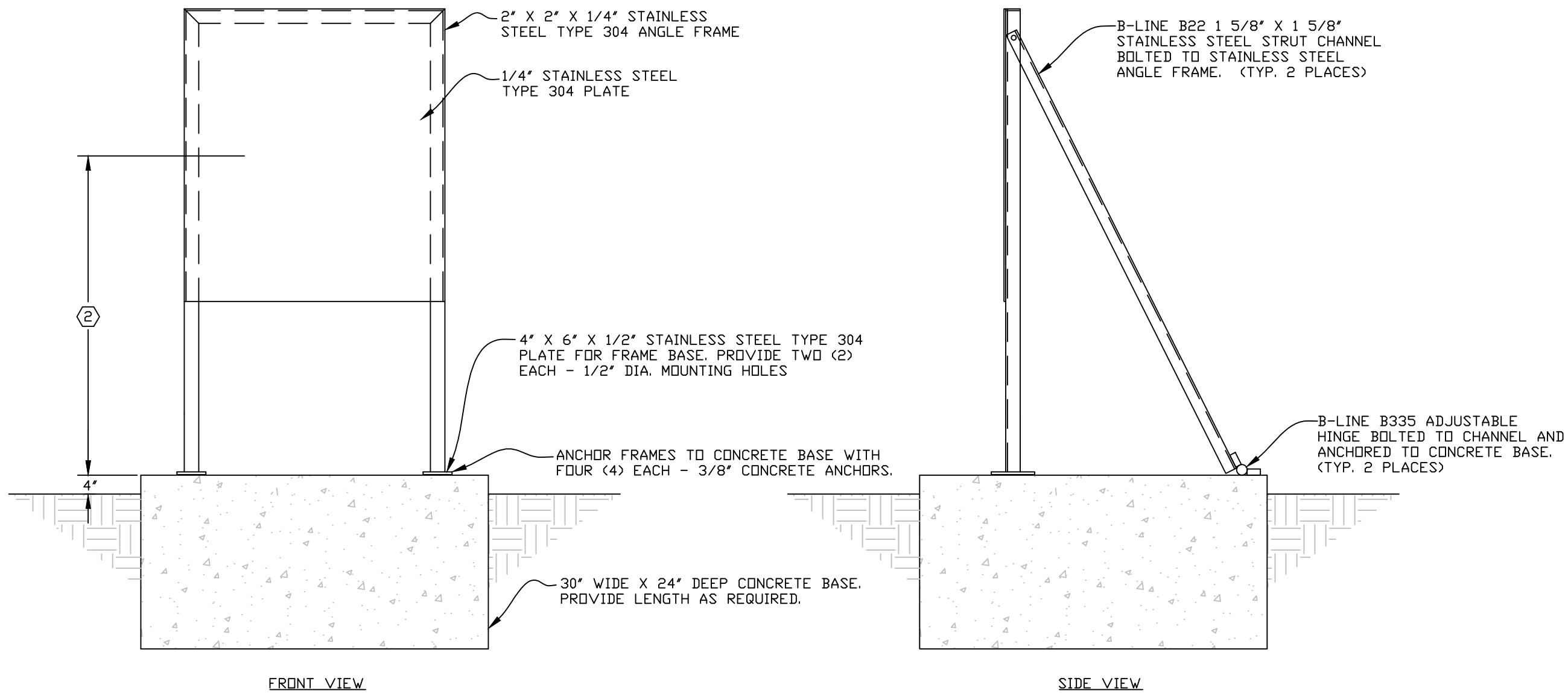


### UNDERGROUND CONDUIT INSTALLATION DETAIL

Scale: NONE

#### NOTE:

- CONTACT ENGINEER FOR INSTALLATION DEPTH VARIATION IN AREAS CONTAINING BURIED PIPING AND OTHER STRUCTURES.
- CONDUIT SEPARATION SHALL BE MAINTAINED BY USE OF PVC CONDUIT SPACERS.



### STAND DETAIL

Scale: NONE

#### NOTE:

- ALL FASTENERS USED TO SECURE ELECTRICAL DEVICES TO FRAMES AND ANCHOR BOLTS SHALL BE 316 STAINLESS.
- ELECTRICAL EQUIPMENT SHALL BE MOUNTED 4'-0" MINIMUM TO CENTERLINE OF ELECTRICAL EQUIPMENT.

| CONDUIT & WIRE DESIGNATION SCHEDULE |                                                                                     |
|-------------------------------------|-------------------------------------------------------------------------------------|
| DESIG.                              | DESCRIPTION                                                                         |
| 1                                   | 2" C., 4-#1/0 THHN/THWN CU.                                                         |
| 2                                   | 2" C., 4-#1/0 THHN/THWN CU. & 1-#6 THHN/THWN CU. GND.                               |
| 3                                   | 1" C., 4-#8 THHN/THWN CU. & 1-#10 THHN/THWN CU. GND.                                |
| 4                                   | 3/4" C., (SCH. 80 PVC) 1-#6 BARE CU GND.                                            |
| 5                                   | #6 BARE CU GND.                                                                     |
| 6                                   | 1 1/4" C., EMPTY W/PULLWIRE                                                         |
| 7                                   | 3/4" C., 2-#10 THHN/THWN CU. & 1-#10 THHN/THWN CU. GND.                             |
| 8                                   | 1" C., 2-#10 THHN/THWN CU. & 1-#12 THHN/THWN CU. GND.                               |
| 9                                   | 1" C., 8-#14 THHN/THWN CU. & 1-#12 THHN/THWN CU. GND.                               |
| 10                                  | 1" C., 2 EA. - 2/C-#16 AWG TWISTED PAIR, SHIELDED CABLES & 1-#12 THHN/THWN CU. GND. |

| ELECTRICAL LEGEND |                                                                         |
|-------------------|-------------------------------------------------------------------------|
| SYMBOL            | DESCRIPTION                                                             |
|                   | CONDUIT CONCEALED IN WALL OR CEILING                                    |
|                   | CONDUIT CONCEALED IN FLOOR SLAB OR UNDERGROUND                          |
|                   | CONDUIT EXPOSED ON WALL OR CEILING                                      |
|                   | CAPPED CONDUIT                                                          |
|                   | FLEXIBLE CONDUIT                                                        |
|                   | WEATHERPROOF CABLE                                                      |
|                   | JUNCTION BOX                                                            |
|                   | PULL BOX                                                                |
|                   | SINGLE POLE SWITCH, 20 AMP, MTD. HT. PER SPECS.                         |
|                   | SWITCH - 3 WAY, 20 AMP, MTD. HT. PER SPECS.                             |
|                   | SWITCH - 4 WAY, 20 AMP, MTD. HT. PER SPECS.                             |
|                   | DOUBLE POLE, SINGLE THROW SWITCH, 20 AMP, MTD. HT. PER SPECS.           |
|                   | WEATHERPROOF SWITCH, MTD. HT. PER SPECS.                                |
|                   | MANUAL MOTOR SWITCH W/ THERMAL PROTECTION                               |
|                   | CEILING MTD. OCCUPANCY SENSOR                                           |
|                   | CEILING MTD. DAYLIGHT HARVESTER                                         |
|                   | PHOTOELECTRIC CELL                                                      |
|                   | HAND - OFF - AUTO SELECTOR SWITCH                                       |
|                   | START - STOP PUSHBUTTON STATIONS                                        |
|                   | THERMOSTAT                                                              |
|                   | SINGLE RECEPTACLE - 20 AMP.                                             |
|                   | DUPLEX RECEPTACLE - MTD. HT. PER SPECS.                                 |
|                   | DOUBLE DUPLEX RECEPTACLE - MTD. HT. PER SPECS.                          |
|                   | WEATHERPROOF DUPLEX RECEPTACLE                                          |
|                   | DUPLEX RECEPTACLE, GROUND FAULT INTERRUPTER TYPE                        |
|                   | DUPLEX RECEPTACLE, MTD. ABOVE COUNTER                                   |
|                   | DOUBLE DUPLEX RECEPTACLE, MTD. ABOVE COUNTER                            |
|                   | 208/230 VOLT RECEPTACLE, VOLTAGE, POLES AS INDICATED                    |
|                   | DUPLEX RECEPTACLE - HALF HOT, HALF SWITCHED                             |
|                   | DUPLEX RECEPTACLE - ISOLATED GROUND                                     |
|                   | WELDING RECEPTACLE - 60 AMP, VOLTAGE, POLES AS INDICATED                |
|                   | FLOOR RECEPTACLE                                                        |
|                   | FLOOR TYPE TELEPHONE OUTLET                                             |
|                   | FLOOR TYPE DATA/COMM. OUTLET                                            |
|                   | TELEPHONE OUTLET - MTD. HT. & CONDUIT SIZE PER SPECS.                   |
|                   | TELEPHONE OUTLET - MTD. ABOVE COUNTER, COND. SIZE PER SPECS.            |
|                   | TELEPHONE OUTLET - WALL MOUNTED, CONDUIT SIZE PER SPECS.                |
|                   | TELEVISION SYSTEM ANTENNA OUTLET, 3/4" C. TO ACCESSIBLE CEILING SPACE   |
|                   | TELEVISION ANTENNA JACK                                                 |
|                   | COMPUTER TERMINAL OUTLET, 3/4" C. TO ACCESSIBLE CEILING SPACE           |
|                   | DATA/COMM. OUTLET, 2 GANG BOX, SINGLE PLASTER RING, 3/4" C.             |
|                   | SURFACE MOUNTED FIXTURE W/IDENTIFICATION, INCAND., PL FLUOR., OR H.I.D. |
|                   | WALL BRACKET FIXTURE, INCANDESCENT OR PL FLUOR.                         |
|                   | RECESSED FIXTURE, INCANDESCENT, PL TYPE FLUOR., OR H.I.D.               |
|                   | FLUORESCENT FIXTURE, SURFACE OR RECESSED, 2X2, 1X4, 2X4                 |
|                   | FLUORESCENT FIXTURE, OPEN TUBE STRIP, SURFACE MTD.                      |
|                   | DISCONNECT SWITCH, FUSIBLE, 30 AMP / 3 POLE                             |
|                   | DISCONNECT SWITCH, NON-FUSIBLE, 30 AMP / 3 POLE                         |
|                   | DISCONNECT SWITCH, NON-FUSIBLE, RAINLIGHT, 30 AMP / 3 POLE              |
|                   | EXHAUST FAN                                                             |
|                   | DISTRIBUTION PANEL                                                      |
|                   | LIGHTING OR BRANCH CIRCUIT PANELBOARD                                   |
|                   | EMERGENCY LIGHT                                                         |
|                   | EMERGENCY LIGHT / EXIT LIGHT COMBINATION                                |
|                   | EXIT LIGHT                                                              |
|                   | OUTSIDE LIGHTING FIXTURE, POLE TYPE                                     |
|                   | MOTOR CONTROLLER OR STARTER, MAGNETIC                                   |
|                   | MOTOR CONTROLLER OR STARTER, MANUAL                                     |
|                   | COMBINATION STARTER AND DISCONNECT                                      |
|                   | MOTOR W/ APPROXIMATE HORSEPOWER                                         |
|                   | METAL, ALUMINUM, OR STEEL POLE                                          |
|                   | WOOD POLE                                                               |
|                   | DESIGNATES HEATER TYPE                                                  |
|                   | DESIGNATES NOTE NUMBER                                                  |
|                   | DESIGNATES CONDUIT & WIRE DESCRIPTION PER SCHEDULE                      |
|                   | GROUNDING ELECTRODE AND CONDUCTOR SYSTEM                                |
|                   | GROUNDING ELECTRODE SYSTEM                                              |
|                   | PRESSURE SWITCH                                                         |
|                   | FLOW TRANSMITTER                                                        |
|                   | SOLENOID VALVE                                                          |
|                   | ELECTRICALLY ACTUATED BALL VALVE W/POSITION INDICATION                  |
|                   | FLOAT SWITCH                                                            |
|                   | PRESSURE TRANSMITTER                                                    |
|                   | LIMIT SWITCH                                                            |
|                   | RATE OF FLOW CONTROLLER                                                 |
|                   | MOTOR OPERATED VALVE                                                    |
|                   | LOSS OF HEAD TRANSMITTER                                                |
|                   | LEVEL TRANSMITTER                                                       |

## 2024 ARPA NEW JOHNSONVILLE COLLECTION SYSTEM REHABILITATION

CITY OF NEW JOHNSONVILLE



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#### REVISION BLOCK

| NO. | REVISION: | DATE:     |
|-----|-----------|-----------|
| 1   | Final     | 4/15/2025 |
|     |           |           |
|     |           |           |

## ELECTRICAL SCHEDULE, DETAILS AND LEGEND

E 3.0